

UNOFFICIAL COPY



Recording Requested and Prepared By:
US Bank
4801 Frederica Street
Owensboro. KY 42301
SHERRI M HURM - US BANK

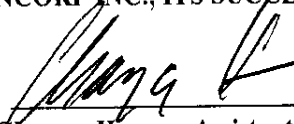
Doc#: 1133639035 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/02/2011 10:18 AM Pg: 1 of 2

And When Recorded Mail To:
US Bank
4801 Frederica Street
Owensboro. KY 42301

MERS MIN#: 100588310190326225 PHONE#: (888) 679-6377
Customer#: 1 Service#: 42430RL1
Loan#: 6800346964

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.
Original Mortgagor: **PATRICIA S BAIMA AND STEPHEN P BAIMA, WIFE AND HUSBAND**
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CAPITAL FINANCIAL BANCORP INC., ITS SUCCESSORS AND ASSIGNS**
Mortgage Dated: **SEPTEMBER 30, 2010** Recorded on: **OCTOBER 18, 2010** as Instrument No. 1029133162 in Book No. --- at Page No. ---
Property Address: **1045 JOHN DR, HOFFMAN ESTATES IL 60169-0000** ✓
County of **COOK**, State of **ILLINOIS**
PIN# **07-16-119-012-0000** ✓
Legal Description: **LOT 19 IN BLOCK 7 IN HOFFMAN HILLS UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF HOFFMAN ESTATES, IN COOK COUNTY, ILLINOIS TO THE PLAT THEREOF RECORDED SEPTEMBER 26, 1979 AS DOCUMENT 25165455.** ✓
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **NOVEMBER 15, 2011**
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CAPITAL FINANCIAL BANCORP INC., ITS SUCCESSORS AND ASSIGNS

By: 
Charyce Harper, Assistant Secretary

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Loan#: 6800346964 Srv#: 142430RL1

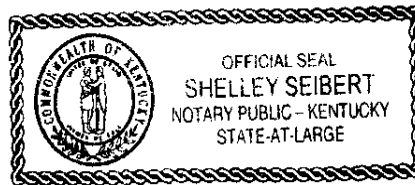
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State of KENTUCKY
County of DAVISS

On this date of **NOVEMBER 15, 2011**, before me the undersigned authority, personally appeared **Charyce Harper**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CAPITAL FINANCIAL BANCORP INC., ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Shelley Seibert**
My Commission Expires: **02/24/2015**



Property of Cook County Clerk's Office