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WARRANTY DEED

137-155229

ky 33788 //

AFTER RECORDING RETURN THIS INSTRUMENT TO:

KOKOSZKA & JANCZUR ATTORNEYS AT LAW 7230 ARGUS DRIVE ROCKFORD, IL 61107



Doc#: 1133940042 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/05/2011 10:00 AM Pg: 1 of 4

THIS INDENTURE, made and entered into this 10 day of Neverber, 2011, by and between Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and IMELDA MORA AND FNIECH INVESTMENTS, 10812 LONG AVE., OAK LAWN, IL 60453, his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 206 ORIOLE RD., MATTESON, IL 60443, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 567).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

Buyer's Acknowledgement:

STEWART TITLE COMPANY 2855 West Army Trail Road, Suite 110 Addison, IL 60101

630-889-4000



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IN WITNESS WHEREOF, the undersigned has set his/her hand and seal for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a delegation of authority published at 70 FR 43171 on July 26, 2005 by the Department of Housing and Urban Development,

Signed, sealed and	Secretary of Housing and Udban Development
Delivered in the presence of:	α
	Ву:
	Shirtly CillMan
10	for the United States Department of Housing and
6	Urban Development, an agency of the United
20-iniliams	States of America.
100	
"EXEMPT" under provisions of Pa	
Section 4, Real Estate Transfer Tax	: Act.
1114/11	
Date Buyer, Soller	or Representative
STATE OF)	
) "	Ss.
COUNTY OF)	
D. C	Dublic is and fan the State and County of angold
	ary Public in and for the State and County aforesaid [54], who is personally well known to me and known to
	going instrument bearing the date, 2011, by
	ad acknowledged, the foregoing instrument to be his/her
	O, LTD., HUD's delegated Management and Marketing
	of authority published at 70 rR 43171 on July 26, 2005
	ban Development, of Washington, D.C. also known as
	using and Urban Development, an agency of the United
States of America.	
	Y);·
Witness my hand and official:	seal this /0 day of \ Lev , 2011.
NICHOLAUS A. RICE FULTON COUNTY, GEORGIA	- Valley of her
NOTARY PUBLIC	NOTARY PUBLIC
MY COMMISSION EXPIRES	My commission expires: 2/1/2015
FEBRUARY 7 [™] , 2015	My commission expires: $\frac{2}{1}$
PREPARED BY: Jodi Love	SEND SUBSEQUENT TAX BILLS & MAIL TO:
KOKOSZKA & JANCZUR	SEND SUBSEQUENT TAX BILLS & MAIL TO:
140 S. Dearborn, Suite 1610	Imelda Mora
Chicago, Illinois 60603	
Cincago, ininioio ooooo	10812 Long Ave.
	Oak Lawn, IL. 60453
	Unit Lawn, IL. 60453

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Lot 532 in Woodgate Green Unit Number 4, being a subdivision of part of the East 1/2 of the Northwest 1/4 of Section 17 and part of the West 1/2 of the Northeast 1/4 of Section 17, all in Township 35 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

PIN 31-17-207-037

P.I.N C/K/A 206 ORIOLE RD., MATTESON, IL 60443

Property of County Clark's Office

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MENT BY GRANTOR AND GRANTEE

THE GRANTOR OR HIS AGENT AFFIRMS THAT, TO THE BEST OF HIS KNOWLEDGE, THE NAME OF THE GRANTEE SHOWN ON THE DEED OR ASSIGNMENT OF BENEFICIAL INTEREST IN A LAND TRUST IS EITHER A NATURAL PERSON, AN ILLINOIS CORPORATION OR FOREIGN CORPORATION AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, A PARTNERSHIP AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ELINOIS, OR OTHER ENTITY RECOGNIZED AS A PERSON AND AUTHORIZED TO DO BUSINESS OR ACQUIRE TITLE TO REAL ESTATE UNDER THE LAWS OF THE STATE ILLINOIS.

SIGNATURE Grantor or Agent

Subscribed and sworn to before

(th) day o:

Notary Public

OFFICIAL SEAL JANET M. HUFF Notary Public - State of Illinois My Commission Expires Feb 09, 2013

THE GRANTEE OR HIS AGENT AFFIRMS AND VERIFIES THAT THE NAME OF THE GRANTEES SHOWN ON THE DEED OR ASSIGNMENT OF BENEFICIAL INTEREST IN A LAND TRUST IS EITHER A NATURAL PERSON, AN ILLINOIS CORPORATION OF FOREIGN CORPORATION AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, OR OTHER ENTITY

RECOGNIZED AS A PERSON AND AUTHORIZED TO DO SUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE UNDER THE LAWS OF THE STATE OF ILLINOIS.

SIGNATURE

Grantee or As

Subscribed and sworn to before

me by the said the PAT

this (th) day of

Notary Public

OFFICIAL SEAL JANET M. HUFF

Notary Public - State of Illinois

My Commission Expires Feb 09, 2013

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.