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(630) 794-5300
14-11-37111

Doc#: 1133940074 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/05/2011 11:48 AM Pg: 1 of 2

BOX 70
MERS Phone Number: 1-888-679-6377
MIN Number: 100379901000032482

Above space for Recorder's Use Only
ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for Chicago Mortgage Funding, LLC, its successors and assigns a Corporation organized and existing under and by virtue of the laws of the State of Delaware, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to **GMAC Mortgage, LLC**, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 3/12/2007 executed by **Kimberly S. Berdelle**

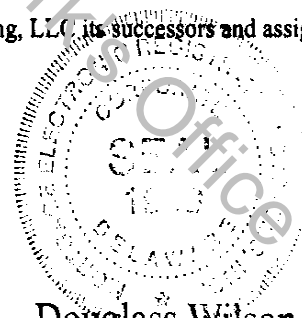
Grantor(s), to **Mortgage Electronic Registration Systems, Inc. as Nominee for Chicago Mortgage Funding, LLC its successors and assigns**. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 03/16/2007 as Document Number 0707557266 and which Mortgage covers the following described property, to-wit: (See Exhibit A)

Commonly known as: 315 Des Plaines Avenue Unit #506, Forest Park, IL 60130
PIN: 15-12-429-057-1038

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Assistant Secretary and attested by its Assistant Secretary and its corporate seal affixed hereto this 14 day of Nov, 2011.

Mortgage Electronic Registration Systems, Inc. as Nominee for Chicago Mortgage Funding, LLC its successors and assigns

By: Douglas Wilson Attest: Dannette Lowe
Douglas Wilson Dannette Lowe



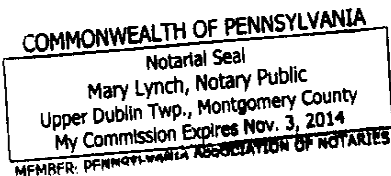
STATE OF Pennsylvania SS
COUNTY OF Montgomery

I, Mary Lynch, the undersigned Notary Public, do hereby certify that Douglas Wilson and Dannette Lowe who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 14 day of November, 2011.

Mary Lynch
Notary Public SEAL

BOX 70



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EXHIBIT A

UNIT 506 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CANTERBURY CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 24267587, AS AMENDED, IN THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

COOK COUNTY
RECORDER OF DEEDS
SCANNED BY _____