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SUBORDINATION OF LIEN
(ILLINOIS)

Doc#: 1133941020 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/05/2011 10:28 AM Pg: 1 of 3

Mail to: BMO Harris Bank N.A.
3800 Golf Rd., Suite 300
P.O. Box 5036
Rolling Meadows, IL 60008

CT1 8857973
AST/AH 2 of 2
201142141

The above space is for the recorder's use only

ACCOUNT # 6100242838

PARTY OF THE FIRST PART: BMO Harris Bank N.A. is/are the owner of a mortgage/trust deed recorded September 14th, 2006 and recorded in the Recorder's Office of Cook County in the State of ILLINOIS as document no. 0625746008 made by Rosellen Kasonovich, BORROWER(S), to secure an indebtedness of ** \$25,000.00 ** and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of Cook in the State of ILLINOIS to wit:

Legal Description: See attached legal description

Permanent Index Number(s): 02-19-135-023
Property Address: 4680 BRIGATINE CT, HOFFMAN ESTATES, IL 60192

PARTY OF THE SECOND PART: EVERBANK, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the 14 day of November, 2011, and recorded in the Recorder's office of Cook County in the state of ILLINOIS as document No. 1133941019, reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed ** \$180,000.00 ** and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: October 26th, 2011

Holly Martinez
Holly Martinez, Office

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This instrument was prepared by: Holly Martinez, BMO Harris Bank N.A., Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS }
 } SS.
County of COOK }

I, Mark Glowa, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Holly Martinez, personally known to me to be a Officer, of BMO Harris Bank N.A., a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officer, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notorial seal on October 26th, 2011



Mark Glowa

Mark Glowa, Notary

Commission Expires date of May 21st, 2014

SUBORDINATION OF LIEN (ILLINOIS)

FROM:

TO:

Mail To:
BMO Harris Bank N.A.
3800 Golf Road, Suite 300
P.O. Box 5036
Rolling Meadows, IL 60008

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008851973 CL
STREET ADDRESS: 4680 BRIGANTINE COURT
CITY: HOFFMAN ESTATES COUNTY: COOK
TAX NUMBER: 02-19-135-023-0000

LEGAL DESCRIPTION:

LOT 23 IN BLOCK 2 IN HARPER'S LANDING UNIT 5 BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 19 AND A RESUBDIVISION OF PARTS OF VACATED STREETS, VACATED ACCORDING TO DOCUMENT NUMBER 22650177 AND PARTS OF HOWIE IN THE HILLS UNITS 1 AND 2, BOTH BEING A SUBDIVISION OF PARTS OF SAID SECTION 19, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office