

# UNOFFICIAL COPY

Record and Mail to:

**ALVIN LUBOV  
RUDY JOAN LUBOV  
910 S MICHIGAN AVE UNIT 1714  
CHICAGO IL 60605-2356**



**Doc#: 1133944045 Fee: \$40.00**  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 12/05/2011 12:01 PM Pg: 1 of 3

## **AMALGAMATED BANK of Chicago**

### RELEASE DEED

THIS RELEASE DEED is made November 23, 2011, by AMALGAMATED BANK OF CHICAGO, an Illinois banking corporation ("the Bank"), One West Monroe Street, Chicago, Illinois 60603.

WHEREAS, by a certain Mortgage or Trust Deed, dated October 24, 2001, and recorded on November 6, 2001 in the Recorder's Office of COOK County, State of ILLINOIS, in Book 0, Page 0, as Document No. 0011043609, the premises situated in the County of COOK, State of ILLINOIS, and more particularly described as follows:

SEE EXHIBIT "A"

P.I.N. #17-15-307-036-1228

ADDRESS: 910 S MICHIGAN AVE UNIT 1714, CHICAGO IL 60605-2356

were conveyed to the Bank, or to the Bank as Trustee, to secure the payment of an indebtedness in the principal amount of ONE HUNDRED THOUSAND AND .00/1.00 Dollars \$100,000.00, and WHEREAS, said indebtedness was further secured by

MODIFICATION OF MORTGAGE DATED OCTOBER 24, 2006 AND RECORDED NOVEMBER 17, 2006 AS DOCUMENT NUMBER 0632106088 MADE BY AMALGAMATED BANK OF CHICAGO TO EXTEND THE MATURITY DATE TO OCTOBER 24, 2011.

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and,

WHEREAS, the indebtedness secured has been fully paid, satisfied and discharged.

NOW, THEREFORE, the Bank, for and in consideration of the premises, and the sum of One Dollar, the receipt of which hereby is acknowledged, does hereby release the previously described real property from the lien created by the aforesaid Mortgage or Trust Deed and the other described instruments, and does hereby release, quitclaim and convey unto ALVIN LUBOV AND RUDY JOAN LUBOV, (HUSBAND & WIFE) AS TENANTS BY THE ENTIRETY heirs, successors, legal representatives and assigns, whatever right, title, interest, claim or demand the Bank may have acquired in, through or by said Mortgage or Trust Deed and the other described instruments to the said property.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR TRUST DEED WAS FILED.**

IN WITNESS WHEREOF, the Bank has caused this RELEASE DEED to be executed by its duly authorized officers, and its corporate seal affixed November 23, 2011.

AMALGAMATED BANK OF CHICAGO

By: *Scott Burson*  
Vice President

Attest: *Kevin O'Rourke*  
Vice President

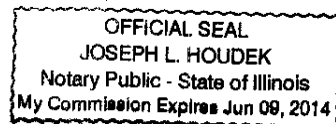
STATE OF ILLINOIS

COUNTY OF COOK

I, JOSEPH L. HOUDEK a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that SCOTT BURSON, Vice President of AMALGAMATED BANK OF CHICAGO and KEVIN O'ROURKE, Vice President of said Bank, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such VICE PRESIDENT and VICE PRESIDENT, respectively, appeared before me on this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and the said Secretary then and there acknowledged that, as custodian of the corporate seal of said Bank, he/she did affix said corporate seal to said instrument as his/her own free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 23<sup>RD</sup> day of NOVEMBER, 2011.

*Joseph L. Houdek*  
Notary Public



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## EXHIBIT "A"

**LEGAL DESCRIPTION:**

**PARCEL 1:**  
UNIT 1713 IN THE MICHIGAN AVENUE LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF CERTAIN LOTS AND PARTS THEREOF IN CHICAGO BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 15, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NO. 98774537 TOGETHER WITH ITS UNDIVIDED PERCENTAGE OF INTEREST IN THE COMMON ELEMENTS.

**PARCEL 2:**  
THE EXCLUSIVE RIGHT TO THE USE OF D-52 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 98774537.

**PARCEL 3:**  
EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE, MAINTENANCE UTILITIES AND ENJOYMENT AS SET FORTH IN THE DECLARATION RECORDED AUGUST 31, 1998 AS DOCUMENT NUMBER 98774537

COMMONLY KNOWN AS: 910 S MICHIGAN AVE UNIT 1714 , CHICAGO, IL , IL 60605

P.I.N.: 17-15-307-036-1228