

PREPARED BY:
JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Chastity Newsome

Loan Number: 1088018579
MERS ID#:
MERS PHONE#: 1-888-670-6277

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): HARRIS TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 26, 2001 AND KNOWN AS TRUST NUMBER HTW-6011

Original Mortgagee(S): JPMORGAN CHASE BANK

Original Instrument No: 0327311034 Original Deed Book: Original Deed Page:

Date of Note: 08/28/2003 Original Recording Date: 09/30/2003

Property Address: 95 BRENTWOOD DRIVE GLENCOE, IL 60022

Legal Description: See exhibit A attached

PIN #: 05-06-201-070-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/02/2011.

JPMORGAN CHASE BANK, N.A. F/K/A JPMORGAN CHASE BANK

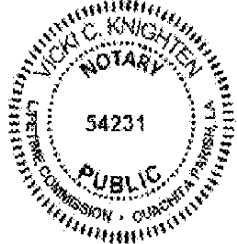
Chastity Newsome

By: Chastity Newsome
Title: Vice President

State of LA }
City/County of Ouachita }

This instrument was acknowledged before me on 12/02/2011 by Chastity Newsome, Vice President of JPMORGAN CHASE BANK, N.A. F/K/A JPMORGAN CHASE BANK, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Vicki Knighten

Notary Public: Vicki C. Knighten
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita

UNOFFICIAL COPY

LOAN NO. 1088018579

EXHIBIT A

LOTS 20 AND 28 IN LAKE SHORE ESTATE SUBDIVISION BEING A SUBDIVISION OF LOT 1 IN MELVILLE E. STONE'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST FRACTIONAL 1/4 OF SECTION 5 LYING NORTH OF THE CENTER OF RAVINE TOGETHER WITH THAT PART OF THE EAST 9.76 ACRES OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 6 (EXCEPT THAT PART THEREOF LYING SOUTH OF CENTER LINE OF RAVINE) ALL IN TOWNSHIP 42 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office