

UNOFFICIAL COPY

Doc#: 1133908240 fee: \$48.00
Date: 12/05/2011 07:25 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Chastity Newsome

Loan Number: 1878413992
MERS ID#: **100348600904210008**
MERS PHONE#: **1-888-679-6377**

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): STEVEN P PUFFPAFF KNOWN OF RECORD AS STEPHEN P PUFFPAFF AND SUSAN M PUFFPAFF
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PACOR MORTGAGE CORP

Original Instrument No: 0913333043 Original Deed Book: Original Deed Page:

Date of Note: 05/07/2009 Original Recording Date: 05/13/2009

Property Address: 1729 W BELMONT AVE CHICAGO, IL 60657

Legal Description: See exhibit A attached

PIN #: 14-30-203-060 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/02/2011.

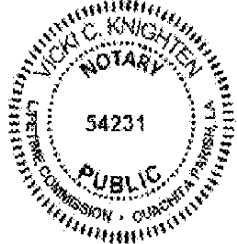
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Chastity Newsome

By: Chastity Newsome
Title: Vice President

State of LA }
City/County of Ouachita }

This instrument was acknowledged before me on 12/02/2011 by Chastity Newsome, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.
Witness my hand and official seal on the date hereinabove set forth.



Vicki Knighten

Notary Public: Vicki C. Knighten
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita

UNOFFICIAL COPY

Loan No.: 1878413902

EXHIBIT "A"

PARCEL 1: THAT PART OF LOTS 18 AND 19 IN EUGENE F. PRUSSINGS ADDITION TO LAKE VIEW, A SUBDIVISION OF THE NORTH & #189; OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF AFORESAID LOT 18, ALSO BEING THE NORTHEAST CORNER OF AFORESAID LOT 19, THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 19, A DISTANCE OF 3.33 FEET; THENCE SOUTH 00 DEGREES 12 MINUTES 36 SECONDS EAST, 59.48 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 3.35 FEET TO THE WEST LINE OF SAID LOT 18 ALSO BEING THE EAST LINE OF SAID LOT 19; THENCE CONTINUING NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 14.65 FEET; THENCE NORTH 00 DEGREES 12 MINUTES 36 SECONDS WEST, 59.48 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, ALONG THE NORTH LINE OF SAID LOT 19, A DISTANCE OF 14.67 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE MAINTENANCE, UTILITIES AND ENJOYMENT AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT 99667121.

Office of Cook County Clerk's Office