

PREPARED BY:
JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Carolyn W Preis

Loan Number: 1771831458
MERS ID#: **100245000029020438**
MERS PHONE#: **1-888-679-6377**

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JOSHUA S FILUS
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HARTLAND MORTGAGE CENTERS

Original Instrument No: 0909204102 Original Deed Book: Original Deed Page:

Date of Note: 03/26/2009 Original Recording Date: 04/02/2009

Property Address: 2017 WEST SUPERIOR STREET #201 CHICAGO, IL 60612

Legal Description: See exhibit A attached

PIN #: 17-07-108-058-1002 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/02/2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

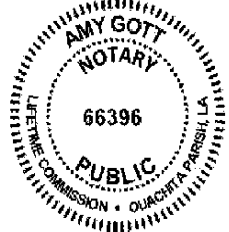
Carolyn Preis

By: Carolyn W Preis
Title: Vice President

State of LA }
City/County of Ouachita }

This instrument was acknowledged before me on 12/02/2011 by Carolyn W Preis, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Amy Gott

Notary Public: Amy Gott
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita

UNOFFICIAL COPY

Loan No.: 1771831458

EXHIBIT "A"

PARCEL 1:

UNIT NUMBER 201 IN THE 2017 WEST SUPERIOR CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 8 (EXCEPT THE SOUTH 6 FEET) IN SUB-BLOCK 2, IN J.W. COCHRAN'S SUBDIVISION OF BLOCK 5 OF CANAL TRUSTEE'S SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0414234089; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE RIGHT TO THE USE OF P-102 AND S-210, LIMITED COMMON ELEMENTS AS DESCRIBED IN THE AFORESAID DECLARATION.

P.I.N.: 17-07-108-058-1002

C.K.A.: 2017 W. SUPERIOR ST., UNIT # 201, CHICAGO, IL 60612

Property of Cook County Clerk's Office