

Recording Requested By:  
**Bank of America**  
Prepared By: **Youda Crain**  
**888-603-9011**

When recorded mail to:  
**CoreLogic**  
**450 E. Boundary St.**  
**Attn: Release Dept.**  
**Chapin, SC 29036**



DocID# **12219695870259529**  
Tax ID: **24-10-417-053-0000**  
Property Address:  
**4204 W 103rd st**  
**Oak Lawn, IL 60453-4802**

IL0v2-AM 16483228 12/1/2011

This space for Recorder's use

MIN #: 100188509010310581 MERS Phone #: 888-679-6377

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **3300 S.W. 34th Avenue, Suite 101 Ocala, FL 34474** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP** whose address is **451 7TH ST.SW #B-133, WASHINGTON DC 20410** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE**

Borrower(s): **KEITH C. WIDEMAN, A SINGLE MAN**

Date of Mortgage: **1/27/2009** Original Loan Amount: **\$282,880.00**

Recorded in **Cook County, IL** on: **2/11/2009**, book **N/A**, page **N/A** and instrument number **0904249042**

Property Legal Description:  
**PROPERTY ADDRESS: 4204 W 103RD STREET, OAK LAWN, IL, 60453 LOTS 18 AND 19 IN BLOCK 3 IN RIDGE LAWN HIGHLANDS, BEING A SUBDIVISION OF THE SOUTH 3/4 OF THE EAST 1/2 OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN: 24-10-417-053-0000**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

*12-01-2011*

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By: *Martha Munoz*

**Martha Munoz Vice President**

# UNOFFICIAL COPY

State of California  
County of Ventura

On **DEC 01 2011** before me, **Carol Marie Littleford**, Notary Public, personally appeared **Martha Munoz**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Public: Carol Marie Littleford  
My Commission Expires: January 2, 2014



(Seal)