Doc#. 1133908537 fee: \$48.00 UNOFFIC Aate: 12/05/2011 157 AMPg: 1 of 1 Cock County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A. 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

## WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Arcola Freeman

Loan Number: 0634168405

MERS ID#: 100250201050234487 MERS PHONE#: 1-888-679-6277

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): GILDARDO JIMENEZ AND ANGELA JIMENEZ AND SALVADOR MARTINEZ AND ROBERTA MARTINEZ

Original Mortgagee(S): MORTGAGE ELECTRONIC PLUISTRATION SYSTEMS, INC. AS NOMINEE FOR CHICAGO

COMMUNITY BANK

Original Instrument No: 0534755094 Original Deed Book. Original Deed Page:

Date of Note: 11/29/2005 Original Recording Date: 12/13/2005

Property Address: 1401 SOUTH 58TH COURT CICERO, IL 60804

Legal Description: LOT 6 (EXCEPT THE SOUTH 8 FEET TIFREOF) IN THE SUBDIVISION OF LOT 10 IN BLOCK 9 IN MANDEL AND HYMANS SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINGIS.

PIN #: 16-20-219-001 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/05/2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Arcola Freeman Title: Vice President

arcola In

State of LA ) City/County of Ouachita

> C KNICK OTAR,

MONON . CHUR WASSON . GOTH

This instrument was acknowledged before me on 12/05/2011 by Arcola Freeman, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth. MARINIA SS III,

> Notary Public: Vicki C. Knighten My Commission Expires: Lifetime

Office

Commission Resides in: Ouachita