Recording Requested By:

Bank of America

Prepared By: Aida Duenas

888-603-9011

When recorded mail to:

CoreLogic

450 E. Boundary St. Attn: Release Dept.

Chapin, SC 29036

DOCID#

\$1920736578785084

Tax ID:

16-31-331-025-0000

Property Address:

3820 Oak Park Av e

Berwyn, IL 60402-39 58

II.0v2-AM 15704846

11/-1/2011

This space for Recorder's use

MIN #: 100027109110083884

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3300 S.W. 34th Avenue, Suite 101 Ocala, FL 34474 do s hereby grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP whose address is 451 7TH ST.SW #B-133, WASHINGTON DC 20410 all beneficial interest v der that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

MERS, INC., AS NOMINEE FOR NATIONAL BANK OF KANSAS CITY

Borrower(s):

AARON C. VOGEL AND PATKY JA A. VOGEL, AS TENANTS IN COMMON

Date of Mortgage: 11/6/2009

Original Loan Amount: \$218,762.00

Recorded in Cook County, IL on: 2/8/2010, book N/A, page N/A and instrument number 1003945067

Property Legal Description:

THAT CERTAIN PARCEL OF LAND SITUATE IN THE CITY OF BERWY'. COUNTY OF COOK AND STATE OF ILLINOIS BOUNDED AND DESCRIBED AS FOLLOWS: LOT 5. N 5"4E RESUBDIVISION OF LOT 2 AND LOT 3 (EXCEPT THE SOUTH 23 FEET 9 INCHES THEREOF) IN BLACK 52 IN SUBDIVISION OF BLOCK 45, 47, 48, 49, 50, 51 AND 52 IN CIRCUIT COURT PARTITION IN SECTION 31, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS. TAX ID#: 16-31-331-025-0000

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed or

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By:

Talisha T. Wallace Assistant Secretary

1133908642 Page: 2 of 2

UNOFFICIAL COPY

State of California	* ·	
County of Ventura		
NOV 3 0 2011		
On before me,	Markus Hicks	, Notary Public, personally
appeared Talisha T. Wallace	who proved to me	on the basis of satisfactory evidence to be
the person(s) whose name(s) is/are subscrib	ed to the within instrument an	d acknowledged to me that he/she/they
executed the same in his/her/their authorized	d canacity(jes) and that by his	s/her/their signature(s) on the instrument
the person(s), or the entity upon behalf of w		
I certify under PENALTY OF PERJURY	under the laws of the State	of California that the foregoing
paragraph is true and correct.		
WITNESS band on 4 cC 1 1		MARKUS HICKS
WITNESS my hand and official seal.	10	Commission # 1925373
0	¥ (f)	Notary Public - California
		Los Angeles County
Notary Public: Narkus Hicks	— (Seal)	My Comm. Expires Feb 12, 2015
My Commission Expires: February 1	I GCAIT	
my commission Expires.	<u>.</u>	
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