

Recording Requested By:
Bank of America

Prepared By: **Aida Duenas**
888-603-9011

When recorded mail to:

CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# **12114455314062**

Tax ID: **31-23-434-006-0000**

Property Address:

523 Antietam St
Park Forest, IL 60466-2056

IL0v2-AM 15591475

11/3/2011

This space for Recorder's use

MIN #: 100053000032739066

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **3300 S.W. 34TH AVENUE, SUITE 101 OCALA, FL 34774** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP** whose address is **3900 WISCONSIN AVENUE, WASHINGTON DC 20016** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **AEGIS MORTGAGE CORPORATION DBA NEW AMERICA FINANCIAL**

Borrower(s): **PRINCE HANNAH, JR. AN UNMARRIED MAN**

Date of Mortgage: **11/5/2002** Original Loan Amount: **\$143,690.50**

Recorded in **Cook County, IL** on: **11/12/2002**, book **N/A**, page **N/A** and instrument number **0021243135**

Property Legal Description:

ORDER NUMBER: 2000 000495928 OC STREET ADDRESS: 523 ANTIETAM CITY: PARK FOREST COUNTY: COOK COUNTY TAX NUMBER: 31-23-434-006-0000 LOT 6 IN BLOCK 53 IN LINCOLNWOOD WEST BEING A SUBDIVISION OF THE WESTERLY PART OF THE SOUTHWEST 1/4 OF SECTION 24 AND PART OF THE SOUTHEAST 1/4 OF SECTION 23, EASTERLY OF THE ILLINOIS CENTRAL RAILROAD IN TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 18, 1959 IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS AS DOCUMENT 17739257 AND FILED IN THE OFFICE OF THE REGISTRAR OF TITLES AS DOCUMENT LR1901250 IN COOK COUNTY, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

11/30/11

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By:
Talisha T. Wallace Assistant Secretary

UNOFFICIAL COPY

State of California
County of Ventura

On **NOV 30 2011**

before me, Markus Hicks, Notary Public, personally appeared Talisha T. Wallace, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: Markus Hicks (Seal)
My Commission Expires: February 12, 2015