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Doc#: 1133910108 Fee: \$44.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/05/2011 03:09 PM Pg: 1 of 5

After recording return to:

Emily Romberg, Esq.
Bilzin Sumberg Baena Price & Axelrod LLP
1450 Brickell Avenue, Suite 2300
Miami, Florida 33131

**ASSIGNMENT OF MORTGAGE, ASSIGNMENT OF LEASES AND RENTS
AND SECURITY AGREEMENT AND OTHER LOAN DOCUMENTS**

FOR VALUE RECEIVED, the receipt and sufficiency of which are hereby acknowledged, **BANK OF AMERICA, N.A., A NATIONAL BANKING ASSOCIATION (SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, A NATIONAL BANKING ASSOCIATION), AS TRUSTEE FOR THE REGISTERED HOLDERS OF J.P. MORGAN CHASE COMMERCIAL MORTGAGE SECURITIES TRUST 2006-LDP9, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-LDP9 ("Assignor")**, having a mailing address of c/o LNR Partners, LLC, 1601 Washington Avenue, Suite 700, Miami Beach, Florida 33139, does hereby grant, bargain, sell, assign, deliver, convey, transfer and set over unto **U.S. BANK NATIONAL ASSOCIATION, A NATIONAL BANKING ASSOCIATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY IN ITS CAPACITY AS TRUSTEE FOR THE REGISTERED HOLDERS OF J.P. MORGAN CHASE COMMERCIAL MORTGAGE SECURITIES TRUST 2006-LDP9, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-LDP9 ("Assignee")**, having a mailing address of c/o LNR Partners, LLC, 1601 Washington Avenue, Suite 700, Miami Beach, Florida 33139, all of the Assignor's right, title and interest in and to the mortgage described below, as such instrument may from time to time have been amended, assumed, consolidated, modified and/or assigned, and all other loan documents executed in connection therewith, as each such document may have been amended, assumed, consolidated, modified and/or assigned (the "**Other Loan Documents**"):

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That certain Mortgage, Assignment of Leases and Rents and Security Agreement, made as of October 24, 2006 ("**Mortgage**"), by CR Madison LLC d/b/a CR Madison Management LLC, a Delaware limited liability company, in favor of AIG Mortgage Capital, LLC, a Delaware limited liability company ("**Original Lender**"), recorded October 24, 2006, as Document No. 0629718011, in the Official Records of Cook County, Illinois (the "**Records**"). The Mortgage was assigned by Original Lender to LaSalle Bank National Association, as Trustee for the registered holders of J.P. Morgan Chase Commercial Mortgage Securities Trust 2006-LDP9, Commercial Mortgage Pass-Through Certificates, Series 2006-LDP9, pursuant to that certain Assignment of Mortgage, Assignment of Leases and Rents and Security Agreement, executed as of December 21, 2006, recorded February 21, 2007, as Document No. 0705222107, in the Records.

TOGETHER WITH all rights accrued or to accrue under the Mortgage and Other Loan Documents, any and all promissory note(s) and the obligations described therein, the debt and claims secured thereby, and all sums of money due and to become due thereon, with interest as provided for therein.

TO HAVE AND TO HOLD the same unto the Assignee and to the successors and assigns of the Assignee forever.

THIS ASSIGNMENT IS MADE WITHOUT RECOURSE AND WITHOUT REPRESENTATION OR WARRANTY, EXPRESS, IMPLIED OR BY OPERATION OF LAW, OF ANY KIND AND NATURE WHATSOEVER.

The Mortgage assigned hereby encumbers the real property legally described on **Exhibit A** attached hereto and incorporated herein by this reference.

IN WITNESS WHEREOF, this Assignment has been duly executed on behalf of Assignor on November 29, 2011.


[END OF TEXT – SIGNATURE AND ACKNOWLEDGMENT PAGES FOLLOW]

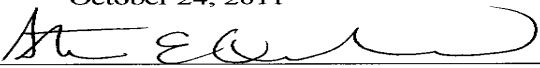
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ASSIGNOR:

BANK OF AMERICA, N.A., A NATIONAL BANKING ASSOCIATION (SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, A NATIONAL BANKING ASSOCIATION), AS TRUSTEE FOR THE REGISTERED HOLDERS OF J.P. MORGAN CHASE COMMERCIAL MORTGAGE SECURITIES TRUST 2006-LDP9, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-LDP9


[NO CORPORATE SEAL]

By: 
Printed Name: **PAUL D. ROBINSON**
Vice President and trust officer of U.S. Bank National Association - Attorney-in-Fact under Limited Power of Attorney dated October 24, 2011

Attest: 
Printed Name: **Steven E. Orlandino**
Vice President and trust officer of U.S. Bank National Association - Attorney-in-Fact under Limited Power of Attorney dated October 24, 2011

Signed, Sealed and Delivered in the presence of


Printed Name: **Ann M. Kelly**
Witness #1



Printed Name: **Nicholas C. Xeros**
Witness #2

[Witnesses as to both signatures]

STATE OF ILLINOIS)
) ss:
COUNTY OF COOK)

The foregoing instrument was acknowledged before me, a notary public, this 29th day of November, 2011, by Paul D. Robinson, and Steven E. Orlandino, as vice President and trust officer of U.S. Bank National Association, a national banking association organized and existing under the laws of the United States of America, and as Vice President and trust officer of U.S. Bank National Association, a national banking association organized and existing under the laws of the United States of America, respectively, as Attorney-in-Fact on behalf of **BANK OF AMERICA, N.A., A NATIONAL BANKING ASSOCIATION (SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, A NATIONAL BANKING ASSOCIATION), AS TRUSTEE FOR THE REGISTERED HOLDERS OF J.P. MORGAN CHASE COMMERCIAL MORTGAGE SECURITIES TRUST 2006-LDP9, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-LDP9**. Each is personally known to me.




Notary Public, State of Illinois
Print Name: **CHRISTOPHER J. NUXOLL**
My Commission Expires: 4/1/14

[AFFIX NOTARY SEAL/STAMP ABOVE]

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EXHIBIT A

LEGAL DESCRIPTION

THAT PART OF ORIGINAL LOTS 3 AND 4 IN BLOCK 118 IN SCHOOL SECTION ADDITION TO CHICAGO, WHICH IS BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID ORIGINAL LOT 4, SAID CORNER BEING ALSO THE SOUTHWEST CORNER OF MADISON AND CLARK STREETS; RUNNING THENCE SOUTH WITH THE EAST LINE OF SAID ORIGINAL LOT 4, A DISTANCE OF 50 FEET AND 8 INCHES TO A POINT; THENCE WEST PARALLEL WITH THE SOUTH LINE OF SAID MADISON STREET, 125 FEET MORE OR LESS TO AN ALLEY; THENCE NORTH WITH THE EAST LINE OF SAID ALLEY 50 FEET 8 INCHES TO THE SOUTH LINE OF SAID MADISON STREET; THENCE EAST WITH SAID SOUTH LINE OF MADISON STREET 125 FEET MORE OR LESS TO THE POINT OF BEGINNING; SAID PREMISES BEING ALSO KNOWN AND DESCRIBED AS LOTS 7, 8 AND 8 1/2 IN ASSESSOR'S DIVISION OF SAID BLOCK 118 ACCORDING TO THE PLAT THEREOF OF SAID SUBDIVISION RECORDED IN BOOK 169 OF MAPS, PAGE 82, SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

17-16-204-011-0000

17-16-204-012-0000

Property address: 105 West Madison Street, Chicago, IL 60602