UNOFFICIAL COPY

Prepared by and mail to: DOCUMENT CONTROL DEPT. Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300 14-11-26477

MERS Phone Number: 1-888-679-6377 MIN Number: 1000142-3000083083-1 Doc#: 1133911144 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 12/05/2011 02:56 PM Pg: 1 of 2

Worary Public, State of Ohio My Commission Expires November 18, 2015

Above space for Recorder's Use Only ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for Old Kent Mortgage Company its successors and assigns, a Corpo at on organized and existing under and by virtue of the laws of the State of Delaware, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Fifth Third Mortgage Company, all interests in and under that certain Mortgage and all rights accrued or to accrue and a said Mortgage dated 11/10/2000 executed by Ricardo A. Arze a/k/a Ricardo Arze and Debra A. Arze

Grantor(s), to Mortgage Electronic Registration Systems, I.i.c. as Nominee for Old Kent Mortgage Company. Said Mortgage was recorded/registered with the recorder/registrar for Cook Courty, Illinois on 11/28/2000 as Document Number 00929765 and which Mortgage covers the following described property, to-wit: SFE ATTACHED FOR LEGAL DESCRIPTION

Commonly known as: PIN: 16-30-109-026	6949 Riverside Drive, Berwyn, IL 50	403.	
IN WITNESS WHEREOF, said attested by its	party of the first part has caused this instrum. and its corporate seal affixed	nent to be signed by its	Office and NOV , 20 11.
	systems, Inc. as Nominee for Old Kent M		
	_ Artest: Juddhe	se s	
Brad Griffith	AOP	0.0	V 30
STATE OF OTHO COUNTY OF HAMILION	SS	BC	N.C.
TODO PCESE who are and foregoing instrument, and ac	, the undersigned Notary Public, do he personally known to me to be the Authoriz knowledged said instrument to be the free a and on oath stated that he was authorized to	ed Signatory of the corpor and voluntary act and deed	ration that executed the within
GIVE Junder my hand and Seal	this 7 day of 100, 20 11.	STY PUR	
Notary Public	SEAL		NJAMIN HECKERT

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LOT 77 AND THAT PART OF LOT 78 LYING SOUTHWESTERLY OF A STRAIGHT LINE DRAWN FROM MIDDLE POINT IN REAR LINE OF SAID LOT 78 IN MIDDLE POINT IN STREET LINE THEREOF ALL IN 22ND STREET LAND ASSOCIATION SUBDIVISION, BEING IN THE EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE EAST 41 ACRES) LYING NORTH OF RIVERSIDE PARKWAY IN SECTION 30, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office