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REQUESTED BY: Theresa Udulutch U.S. Bank National Association 400 City Center Oshkosh, WI 54901

WHEN RECORDED MAIL TO: U.S. Bank National Association 400 City Center Oshkosh, WI 54901 Doc#: 1133913023 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 12/05/2011 09:47 AM Pg: 1 of 3

25-0031021°55-0018/0043575 , L

Above Space for Recorder's Use

ASSIGNMENT OF MORTGAGE AND OTHER LOAN DOCUMENTS

Federal Deposit Insurance Corporation, whose address is Federal Deposit Insurance Corporation, Division of Resolutions and Receiverships, 1601 Bryan Street, Dallas, TX 75201, as Receiver for Park National Bank, Chicago, Illingus, acting by and through its attorney-in-fact (the "Assignor"), hereby grants, transfers, assigns and sets over to U.S. Bank National Association (the "Assignee"), with a mailing address of 400 City Center, Oshkosu, WI 54901, its successors and assigns, all right, title and interest under the following mortgage(s) recorded in the office of the County Recorder of Cook County, Illinois (the "Recorder's Office") to which reference may be had:

Mortgage, dated January 23, 2007, by Zion Temple Missionary Baptist Church, as mortgagor or grantor, to Park National Fark, as mortgagee, recorded February 6, 2007, in the Office of the Cook County Recorder of Deeds as Document No. 0703735230

as the same may heretofore have been amended, extende 1, restated, assigned or otherwise modified, together with the promissory note(s) secured thereby, and all other loan documents, guaranties and collateral evidencing or securing the promissory rote(s) and the loan(s) thereunder, and all other moneys and obligations therein described or referred to in said mortgage(s), promissory note(s), loan documents and guaranties, and all rights and benefits accrued or to accrue under said mortgage(s), promissory note(s), loan documents and guaranties.

This assignment is made without recourse, representation or warranty, express or implied, by the FDIC in its corporate capacity or as Receiver.

SPSA TO SEAL INTO

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The undersigned has executed this Assignment of Mortgage on November 32, 2011, but effective October 30, 2009.

ASSIGNOR:

FEDERAL DEPOSIT INSURANCE CORPORATION, as Receiver for Park National Bank, Chicago, IL,

By:

Name:

of U.S. Bank National Association

Title: Attorney-in-Fact

STATE OF WISCONSIN

Droporty Or Cook COUNTY OF WINNEBAGO

The foregoing instrument was acknowledged before me this <u>33</u> day of <u>November</u>, 2011, by <u>Judi Lana</u>, the <u>Attorneys</u> of November, 2011, by Judi Long, the Atteney in fact of U.S. Bank National Association, the attorney-in-fact for the Federal Deposit Insurance Corporation, a corporation organized and existing under the laws of the United States of America, on behalf of the corporation.

Notary Public

Seal:

JAWN DELZER topy Public

6H).

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EXHIBIT A TC ASSIGNMENT OF MORTGAGE AND OTHER LOAN DOCUMENTS

FREDERICK H. BARTLETT'S GOLF AND COUNTRY CLUB ESTATES, BEING A SUBDIVISION OF THE SOUTH 2150 FEET OF THE EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 7 AND THE EAST 40 FEET LYING NORTH OF THE SOUTH 2150 FEET OF THE EAST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 7, ALSO THE WEST 674.71 FEET OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Common Aurress: 1824 Cambridge Avenue Flossmoor, IL 60422-2132

Pin: 32-07-302-020-0000

LOTS 46 AND 47 (EXCEPT THE SOUTH 10 FEET THEREOF) IN BLOCK 7 IN L.W. BECK'S SUBDIVISION THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 35 FORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Common Address: 7001-7003 South Union Avenue Chicago, IL 60621-2417

Pin: 20-21-323-001-0000

LOTS 1 AND 2 IN BLOCK 7 IN L.W. BECK'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Common Address: 7000-7002 South Lowe Avenue Chicago, IL 50621-2414

Pin: 20-21-323-022-0000 and 20-21-323-023-0000

LOT 8 IN BLOCK 6 IN BECK'S SUBDIVISION OF THE SOUTH VEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

./Common Address: 7016 South Union Avenue Chicago, IL 60621-2418

Pin: 20-21-322-025-0000