### **UNOFFICIAL COPY**



Doc#: 1133917050 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/05/2011 02:25 PM Pg: 1 of 3

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA / 1203
414511679944

Prepared by: Mitch Knox

SUBORDINATION OF MORTGAGE

NUR 20169

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is here by acknowledged, the undersigned, JPMorgan Chase Bank, N.A., being the holder of a certain mortgage deed recorded in Official Record as Document at Yolume/Book/RCel , Image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

#### SEE EXHIBIT ATTACHED AND MADE A FART THEREOF.

priority of its mortgage referenced above, in favor of a certain mortgage to JP Mor Bank, NA, its successors and assigns, executed by Kenneth G Bartman, Marla K being dated the day of (X-toxx, a.o.t.), in an amount not to exceed \$ and recorded in Official Record Volume	gan Chase Bartman, 176,409.00% Recorder's Chase Bank, an Chase though the
2	12

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 15th day of September, 2011.

Daniel Wozniak, Bank Officer

SY P3 SN/ SCY NT F

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# **UNOFFICIAL COPY**

STATE OF WISCONSIN, COUNTY OF MILWAUKEE, to wit:

On the 15th day of September, 2011, before me the Undersigned, a Notary Public in and for said State, personally appeared Daniel Wozniak, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/he./their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: 9/28/20(

Notary Public

6 Brown

Anthony G. Brown
Notary Public
State of Wisconsin

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## **UNOFFICIAL COPY**

11CM12108

#### **LEGAL DESCRIPTION**

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOT 3 IN BLOCK 3 IN COUNTRY CLUB ADDITION TO LA GRANGE, A SUBDIVISION IN THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO EASEMENTS AND RESTRICTION OF RECORD IF ANY.

BEING THE SAME PREMISES AS CONVEYED IN DEED FROM JAMES P. LITTLEJOHN, A WIDOWER WHO HAS NOT SINCE MARRIED RECORDED 11/22/1989 IN DOCUMENT NUMBER 89556980 IN SAID COUNTY AND STATE.

COMMONLY KNOWN AS: 508 S ASHLAND AVE LA GRANGE IL