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Doc#: 1133939123 Fee: \$58.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/05/2011 02:26 PM Pg: 1 of 2

Recording requested by:
COUNTRYWIDE HOME LOANS,
INC.

When recorded mail to:
Bank of America, N.A.
DOCUMENT PROCESSING MAIL
CODE: TX2-979-01-19
4500 AMON CARTER BLVD
FORT WORTH, TX 76155
Attn: ASSIGNMENT UNIT

CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 64887058880568100
Commitment# 5200

For value received, the undersigned, COUNTRYWIDE HOME LOANS, INC., 1800
TAPO CANYON ROAD, SIMI VALLEY, CA 93063, hereby grants, assigns and
transfers to:

FEDERAL NATIONAL MORTGAGE ASSOCIATION
14221 DALLAS PARKWAY STE 1000 DALLAS, TX 75254

All its interest under that certain Mortgage dated 10/21/06, executed by:
MANUEL MEDINA, Mortgagee as per MORTGAGE recorded as Instrument No.
636255127 on 12/28/06 in Book _____ Page _____ of official
records in the County Recorder's Office of COOK COUNTY, ILLINOIS.
Tax Parcel = 190142607 0000, COOK COUNTY TREASURER
Original Mortgage \$164,000.00
2428 W 46TH PL, CHICAGO, IL 60632

(See page attached hereto for Legal Description)
Together with the Note or Notes therein described or referred to, the
money due and to become due thereon with interest, and all rights accrued
or to accrue under said Mortgage.

Dated: 10/24/2011 COUNTRYWIDE HOME LOANS, INC.

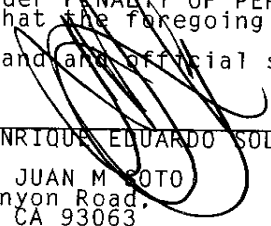
By 
MONICA ZEPEDA, ASSISTANT VICE PRESIDENT

State of California
County of Ventura

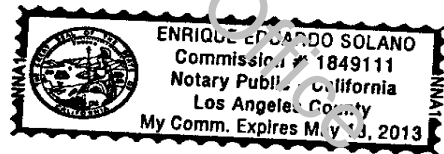
On **OCT 24 2011** before me, ENRIQUE EDUARDO SOLANO, Notary Public,
personally appeared MONICA ZEPEDA, who proved to me on the basis of
satisfactory evidence to be the person(s) whose name(s) is/are subscribed
to the within instrument and acknowledged to me that he/she/they executed
the same in his/her their authorized capacity(ies), and that by
his/her/their signature(s) on the instrument the person(s), or the entity
upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of
California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature: 
ENRIQUE EDUARDO SOLANO

Prepared by: JUAN M SOTO
1800 Tapo Canyon Road,
Simi Valley, CA 93063
Phone#: (213) 345-1562



Contact Federal National Mortgage Association
for this instrument c/o Seterus, Inc., 14523 SW Millikan
Way # 200, Beaverton, OR 97005, telephone # 1-866-570-5277,
which is responsible for receiving payments.

S 7
P 2
S N
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CO 4
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INT PHC

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LEGAL DESCRIPTION

SCHEDULE "A"

Legal Descriptions: All that certain property situated in the CITY OF CHICAGO in the county of COOK, and State of ILLINOIS, being described as follows: PARCEL 19-01-426-077 and being more fully described in a deed dated 07/10/2001, and recorded 07/26/2001, among the land records of the county and state set forth above, in 0010672417.

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN COOK COUNTY, ILLINOIS, COMMONLY KNOWN AS 2428 W. 46TH PLACE. LEGALLY DESCRIBED AS:

LOT 16 IN JOSEPH W. HOUGH'S BOULEVARD ADDITION, BEING A SUBDIVISION OF LOT 13 AND LOT 14 IN IGLHART'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 1. TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BEING THE SAME PROPERTY CONVEYED TO MANUEL MEDINA AND BLANCA I. MEDINA, HUSBAND AND WIFE NOT IN TENANCY IN COMMON, BUT IN JOINT TENANCY BY DEED FROM MANUEL MEDINA, A MARRIED MAN RECORDED 07/26/2001 IN DEED BOOK PAGE 0010672417, IN THE OFFICE OF THE RECORDER OF DEEDS FOR COOK, ILLINOIS.