

# UNOFFICIAL COPY



Doc#: 1134042044 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/06/2011 10:05 AM Pg: 1 of 2

## SPECIAL WARRANTY DEED (Corporation to Individual) (Illinois)

THIS AGREEMENT, made this 16 day of November, 2011, between U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR THE LXS 2005-5N, a corporation created and existing under and by virtue of the laws of the State of DE and duly authorized to transact business in the State of Illinois, as GRANTOR, and LAKSHYA GROUP, LLC

\_\_\_\_\_  
(Name and Address of Grantee)

as GRANTEE(S), WITNESSETH, GRANTOR, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration in hand paid by the GRANTEE(S), the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the GRANTEE(S), and to its heirs and assigns, FOREVER, all the following described real estate, situated in the County of COOK and State of Illinois known and described as follows, to wit:

LOT 99 (EXCEPT THE WEST 23 FEET THEREOF) AND THE WEST 12 FEET OF LOT 100 IN H. H. BARBOUR'S OF HARLEM AVENUE GARDENS, BEING A SUBDIVISION OF LOT 2 OF CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anyway appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the GRANTOR, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the GRANTEE(S), its heirs and assigns forever

And the GRANTOR, for itself, and its successors, does covenant, promise and agree, to and with the GRANTEE(S), its heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged.

Permanent Real Estate Numbers: 09-36-228-030-0000

BOX 15

Address of the Real Estate: 7204 W FARWELL AVENUE, CHICAGO, IL 60631

S N  
P 2  
S N  
SC y  
INT R

| REAL ESTATE TRANSFER | 11/22/2011      |
|----------------------|-----------------|
| COOK                 | \$94.50         |
| ILLINOIS:            | \$189.00        |
| <b>TOTAL:</b>        | <b>\$283.50</b> |

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| REAL ESTATE TRANSFER | 11/22/2011        |
|----------------------|-------------------|
| CHICAGO:             | \$1,417.50        |
| CTA:                 | \$567.00          |
| <b>TOTAL:</b>        | <b>\$1,984.50</b> |

09-36-228-030-0000 | 20111101601852 | E6TFPD

FIDELITY NATIONAL TITLE 011014093

