

# UNOFFICIAL COPY

Recording Requested By:  
AURORA BANK FSB



When Recorded Return To:

ASSIGNMENT PREP  
AURORA BANK FSB  
P.O. Box 1706  
Scottsbluff, NE 69363-1706

Doc#: 1134045040 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/06/2011 01:20 PM Pg: 1 of 2

Return to:  
Codilis & Associates, P.C./Doc Control  
15W030 N. Frontage Rd. Ste 100  
Burr Ridge, IL 60527

## CORPORATE ASSIGNMENT OF MORTGAGE

Cook Illinois  
REF "WEBB"

MERS #: 100025440003844583 SIS #: 1-858-679-6377

Date of Assignment: September 15th, 2011  
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS at 1901 E VOORHEES STREET, SUITE C, DANVILLE, IL 61834  
Assignee: AURORA BANK FSB at 1000 N. WEST STREET, STE 200, WILMINGTON, DE 19801

Executed By: JACLYN WEBB To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK  
Date of Mortgage: 05/23/2007 Recorded: 06/14/2007 as Instrument No.: 0716505094 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 19-08-404-070

Property Address: 5131 SOUTH MENARD AVENUE, CHICAGO, IL 60638

Legal: LOT 36 (EXCEPT THE SOUTH 6 FEET THEREOF) AND THE SOUTH 8 FEET 6 INCHES OF LOT 37 IN BLOCK 4 IN CRANE ARCHER AVENUE HOME ADDITION TO CHICAGO, A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHERLY OF ARCHER AVENUE, IN COOK COUNTY, ILLINOIS.

For value received, the said Assignor hereby assigns and transfers to Assignee all its right, title and interest in and to said Mortgage. IN WITNESS WHEREOF, the assignor has executed these presents the day and year first above written:

14-11-35273(PVM)

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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS  
On 09/15/11

By: Pamela J. Pedersen  
PAMELA J. PEDERSEN, Vice-President



STATE OF Nebraska  
COUNTY OF Scotts Bluff

ON 9/15/2011, before me, IRENE GUERRERO, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared PAMELA J. PEDERSEN, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Irene Guerrero  
IRENE GUERRERO  
Notary Expires: 09/14/2013



(This area for notarial seal)

Prepared By: Deborah Backus, AURORA BANK FSB 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706  
308-220-2315

14-11-35273(PVM)