

UNOFFICIAL COPY

Doc#. 1134057007 fee: \$48.00
Date: 12/06/2011 08:16 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

PREPARED BY:
JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 1006661121
MERS ID#: **100786810066611211**
MERS PHONE#: **1-888-670-6377**

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): AMY L MCMANUS AND JOHN P MCMANUS
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR A & N MORTGAGE SERVICES, INC.

Original Instrument No: 1009931034 Original Deed Book: Original Deed Page:

Date of Note: 03/30/2010 Original Recording Date: 04/09/2010

Property Address: 3250 NORTH PIER CT UNIT 3250 CHICAGO, IL 60618

Legal Description: See exhibit A attached

PIN #: 13-24-404-123-1015 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/05/2011.

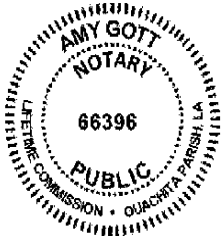
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Arlethia Reed

By: Arlethia Reed
Title: Vice President

State of LA }
City/County of Ouachita }

This instrument was acknowledged before me on 12/05/2011 by Arlethia Reed, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.
Witness my hand and official seal on the date hereinabove set forth.



Amy Gott

Notary Public: Amy Gott
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita

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Loan No. 1006661121

EXHIBIT A

Unit 23-3250 in Belmont River Club Condominium as delineated in a survey of the following described real estate: Lots 1 through 5, both inclusive, in the Boatyard at Belmont and the River Phase II Subdivision, a subdivision of part of the Southeast 1/4 of Section 24, Township 40 North, Range 13, East of the Third Principal Meridian, according to the plat thereof, recorded December 22, 1998 as document no. 08163174, which survey is attached as Exhibit "C" to the Declaration of Condominium recorded as document no. 0020036491, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Property of Cook County Clerk's Office