Doc#. 1134008046 fee: \$48.00

Aat : 12/(6/20/106 54 AW/Pg: 1 of 2

Code County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

PREPARED BY:

WELLS FARGO HOME MORTGAGE X9400-L1C 11200 W PARKLAND AVE MILWAUKEE WI 53224

## WHEN RECORDED MAIL TO:

WELLS FARGO HOME MORTGAGE LIEN RELEASE DEPT. MAC X9400-L1C 11200 W PARKLAND AVE MILWAUKEE WI 53224

SUBMITTED BY: BELINDA INGRAM

Loan Number: 0209030121 MERS ID#: 100610000000111682 MERS PHONE#: 1-888-672-6577

## RELEASE OF MORTGAGE

Illinoi

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): LORI NELSON, A SING LE WOMAN

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: <u>0818536068</u> Original Deed Book: Original Deed Page:

Date of Note: <u>06/18/2008</u> Original Rece, cing Date: <u>07/03/2008</u> Property Address: 1708 N. ORCHARD STREET # C CHICAGO, L. 60614

Legal Description: LAND REFERRED TO IN THIS CO./MITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN THE COUNTY OF COOK, AND STATE OF IL AND BEING DESCRIBED IN A DEED DATED 06/11/2001 AND RECORDED 07/16/2001 A.J. INSTRUMENT NUMBER 0010628379 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET A GRITH ABOVE, AND REFERENCED AS FOLLOWS: THE FOLLOWING DESCRIBED REAL ESTATE SY JUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: UNIT NO. C., IN 1708 NORTH ORCHARD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: SUB-LOT 142 AND NORTH 13 FEET OF SUB-LOT 143 IN THE SUBDIVISION OF LOTS 9, 10, 11, 12, 13, 14, 15, 16, 17, 18 AND THE WEST HALF OF LOT 19 AND ALL OF LOTS 20, 21, AND 22 IN BLOC & 1 IN SHEFFIELDS ADDITION TO CHICAGO SAID PROPERTY, BEING A PART OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 FAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO TYP. DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER86151148, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, YELINOIS.

PIN #: 14-33-314-079-1003 County: <u>Cook County</u>, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/05/2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: BELINDA INGRAM Title: Assistant Secretary

State of WI City/County of Milwaukee

This instrument was acknowledged before me on 12/05/2011 by BELINDA INGRAM, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Lamber Knamer

1134008046 Page: 2 of 2

UNOFFICIAL COPY KRAUS

LINDA KRAUSE NOTARY PUBLIC STATE OF WISCONSIN

My Commission Expires: 11/11/2012

Resides in: Milwaukee

Property of Cook County Clark's Office