Doc#. 1134008104 fee: \$48.00 UNOFFIC Aat : 12/(6/20/1 \6 59 AM Pg: 1 of 1 Click County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A. 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Arcola Freeman

Loan Number: 1977927178 MERS ID#: 100058900002559174 MERS PHONE#: 1-888-679-6277

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): STANDARD BANK AN 2 TIJUST COMPANY AS SUCCESSOR TRUSTEE TO BANK CHICAGO, BANK OF CHICAGO, AN ILLINOIS BANKING CORPORATION, A/T/U/T/A/DATED 10-10-1998 AND ALSO K/A/T/N/ 4256 Original Mortgagee(S): MORTGAGE ELECTRONIC PECISTRATION SYSTEMS, INC. AS NOMINEE FOR RBC MORTGAGE **COMPANY**

Original Instrument No: 0326142362 Original Deed Book. Original Deed Page:

Date of Note: 08/01/2003 Original Recording Date: 09/18/2003 Property Address: 10351 ELIZABETH STREET WESTCHESTER, IJ. 60154

Legal Description: LOTS 335 AND 336 AND THE NORTH 2.5 FZET OF LOT 337 IN GEORGE F. NIXON AND COMPANY'S WESTCHESTER IN THE WEST 1/2 OF THE NOPTH WEST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MEXIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 15-21-118-068-0000 County: Cook County, suite of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/05/2011. 750 OFFICE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Arcola Freeman Title: Vice President

> anning, C.KNIGA

SON CON

State of LA City/County of Ouachita

Acola Freeman

This instrument was acknowledged before me on 12/05/2011 by Arcola Freeman, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Vicki C. Knighten My Commission Expires: Lifetime

Commission Resides in: Ouachita