PREPARED BY:
JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Arcola Freeman

Loan Number: 1078149090
MERS ID#: **1001963990009928945**
MERS PHONE#: **1-888-679-6377**

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JOSEPH T BUSH AND AMY N BUSH
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC.
Original Instrument No: 1024433051   Original Deed Book: Original Deed Page:
Date of Note: 08/18/2010   Original Recording Date: 09/01/2010
Property Address: 222 S EDWARD ST MOUNT PROSPECT, IL 60056
Legal Description: **LOT 12 IN BLOCK 18 IN BUSSE'S EASTERN ADDITION TO MOUNT PROSPECT IN THE EAST 1/2 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**
PIN #: 08-12-217-024-0000   County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/05/2011.

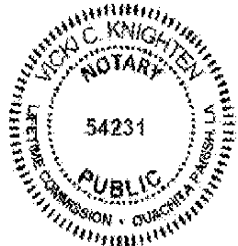**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Arcola Freeman

By: Arcola Freeman
Title: Vice President

State of LA }
City/County of Ouachita }

This instrument was acknowledged before me on 12/05/2011 by Arcola Freeman, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.
Witness my hand and official seal on the date hereinabove set forth.

Vicki C Knighten

Notary Public: Vicki C. Knighten
My Commission Expires: **Lifetime Commission**
Resides in: Ouachita