

**PREPARED BY:**

JPMORGAN CHASE BANK, N.A  
780 KANSAS LANE SUITE A; PO BOX 4025  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Arcola Freeman

Loan Number: 1078716003  
MERS ID#: **100120002000235918**  
MERS PHONE#: **1-888-679-6277**

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SCOTT J SCHUENKE AND KRISTINA M SCHUENKE  
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PERL MORTGAGE, INC.

Original Instrument No: 1025656012 Original Deed Book: Original Deed Page:

Date of Note: 08/26/2010 Original Recording Date: 09/13/2010

Property Address: 2842 NORTH BURLING STREET UNIT 2 CHICAGO, IL 60657

Legal Description: See exhibit A attached

PIN #: 14-28-114-062-1002 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/05/2011.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

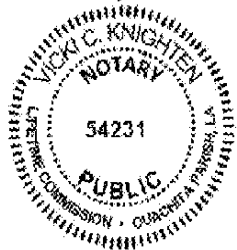
*Arcola Freeman*

By: Arcola Freeman  
Title: Vice President

State of LA }  
City/County of Ouachita }

This instrument was acknowledged before me on 12/05/2011 by Arcola Freeman, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



*Vicki C. Knighten*

Notary Public: Vicki C. Knighten  
My Commission Expires: **Lifetime**  
**Commission**  
Resides in: Ouachita

# UNOFFICIAL COPY

Loan No.: 1078716003

## EXHIBIT "A"

PARCEL 1: UNIT 2 IN THE 2842 NORTH BURLING CONDOMINIUM AS DELINEATED ON AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THE SOUTH 32 FEET OF NORTH 96.7 FEET OF THE EAST 150 FEET (EXCEPT THE WEST 8 FEET TAKEN FOR ALLEY) OF THAT PART LYING WEST OF HALL STREET OF BLOCK 16 IN BICKERDIKE AND STEELE'S SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 22, 1998 AS DOCUMENT NUMBER 98430580, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE OF PARKING SPACE NUMBER G-2, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT NUMBER 98430580.

NOTE FOR INFORMATION ONLY

C/K/A: 2842 N. BURLING STREET, #2, CHICAGO, IL 60657

PIN: 14-28-114-062-1002

Office of Cook County Clerk's Office