

# UNOFFICIAL COPY



Doc#: 1134012129 Fee: \$58.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/08/2011 02:22 PM Pg: 1 of 2

Prepared by and When  
Recorded Return to:  
(At-CODIL)  
OneWest Bank, FSB  
Attn: John P. Gagnon (jcw)  
2900 Esperanza Crossing, 4<sup>th</sup> Floor  
Austin, TX 78758

SPACE ABOVE THIS LINE FOR RECORDER'S USE

OneWest Bank #: \_\_\_\_\_  
MIN #: 100039026796254510

Tax ID: \_\_\_\_\_  
MERS Phone: 1.888.679.6377

### Illinois Assignment of Mortgage

For value received, the undersigned holder of a Mortgage (herein "Assignor"), whose address is 1901 East Voorhees Street, Suite 2, Danville, IL 61834, does hereby grant, sell, assign, transfer and convey unto OneWest Bank, FSB, (herein "Assignee"), whose address is 888 East Walnut Street, Pasadena, CA 91101, a certain Mortgage dated December 14, 2006, made and executed by Andrea Garcia, a single woman, to and in favor of Mortgage Electronic Registration Systems, Inc., (MERS) solely as nominee for Quicken Loans, Inc., upon the property situated in Cook County, State of ILLINOIS, and commonly known as: 6559 George Street, 217, Chicago, IL 60634

Such Mortgage having been given to secure payment of \$154,900.00 which Mortgage is of record in Book, Volume or Liber, at Page, under Document #: 0632341011, recorded on December 19, 2006 of the Official Records of Cook County, in the State of ILLINOIS, together with the Note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on November 9, 2011.

Mortgage Electronic Registration Systems, Inc., (MERS) solely as nominee for Quicken Loans, Inc.


**BOX 70**

  
\_\_\_\_\_  
Wendy Traxler  
Assistant Secretary

STATE OF TEXAS §  
COUNTY OF TRAVIS §

On November 9, 2011 before me, Colleen Mara Ashley, Notary Public, personally appeared, Wendy Traxler, Assistant Secretary who is personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

Witness my hand and official seal.

  
\_\_\_\_\_  
Colleen Mara Ashley, Notary Public  
My Commission Expires: 7/25/2015



14-11-36194 (104)

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**PARCEL A:**

UNIT 217 IN THE PARK AVENUE LUXURY CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

**PARCEL "1":**

LOT 109 IN SECOND ADDITION TO MONT CLARE GARDENS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THAT PART TAKEN FOR RAILROAD) IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL "2":**

THAT PART OF THE 50 FOOT WIDE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE, ST. PAUL & PACIFIC RAILROAD LYING NORTH OF THE NORTH LINE OF W. DIVERSEY AVENUE, LYING SOUTH OF THE SOUTH LINE OF W. GEORGE STREET AND LYING WEST OF AND ADJOINING LOT 109 IN THE SECOND ADDITION TO MONT CLARE GARDENS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 30 AND LYING EAST OF AND ADJOINING LOTS 118, 131, 132, AND 146 TOGETHER WITH ALL ALLEYS ADJOINING SAID LOTS, TAKEN AS ONE TRACT IN THE FIRST ADDITION TO MONT CLARE GARDENS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THAT PART TAKEN FOR RAILROAD) OF SECTION 30, ALL IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM THE WEST 23.50 FEET OF THE SOUTH 125.0 FEET OF SAID RAILROAD RIGHT OF WAY), IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0613532105 AND AS AMENDED BY DOCUMENT 0620534081 AND AS FURTHER AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

**PARCEL B:**

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-144 AND STORAGE SPACE S-144, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT 0613532105 AND AS AMENDED BY DOCUMENT 0620534081.