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Recording Requested By:
AURORA BANK FSB

Doc#: 1134015050 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/08/2011 02:04 PM Pg: 1 of 3

When Recorded Return To:

After Recording Return to:

Dutton & Dutton
10325 W. Lincoln Hwy.
Frankfort, IL 60423

Property of Cook County Clerk's Office

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
09327 "SMOOT"

MERS : 1412 SIS #: 1-858-679-6377

Date of Assignment: November 29th, 2011
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. at 1901 E VORHEES STREET, SUITE C, DANVILLE, IL 61834
Assignee: AURORA BANK FSB at 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361

Executed By: ANDREA SMOOT A SINGLE PERSON To: EXTOL MORTGAGE SERVICES, INC
Date of Mortgage: 08/21/2006 Recorded: 09/15/2006 as Instrument No.: 0625835049 In the County of Cook, State of Illinois.

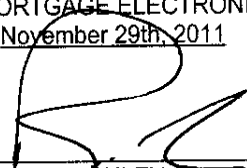
Assessor's/Tax ID No. 15-08-315-025-1016

Property Address: 605 N WOLF ROAD UNIT 4B, HILLSIDE, IL 60162

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

For value received, the said Assignor hereby assigns and transfers to Assignee all its right, title and interest in and to said Mortgage. IN WITNESS WHEREOF, the assignor has executed these presents the day and year first above written:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
On November 29th, 2011

By: 
REGINA LASHLEY, Vice-President



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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

STATE OF Nebraska
COUNTY OF Scotts Bluff

ON November 29th, 2011, before me, IRENE GUERRERO, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared REGINA LASHLEY, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


IRENE GUERRERO
Notary Expires: 09/14/2013



(This area for notarial seal)

Prepared By: Kathleen Olson, AURORA BANK FSB 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706
308-220-2315

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SCHEDULE C

File No.: 2006-02988-PT

Commitment No.: 2006-02988-PT

PROPERTY DESCRIPTION

The land referred to in this commitment is described as follows:

UNIT B-4 IN THE HILLSIDE CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OF THE WEST 1/2 OF FRACTIONAL SECTION 8, NORTH OF THE INDIAN BOUNDARY LINE, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM FILED WITH THE REGISTRAR OF TITLES ON NOVEMBER 19, 1979 AS DOCUMENT NUMBER LR3131765 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.