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Recording Requested By:
AURORA BANK FSB

Doc#: 1134015051 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/06/2011 02:04 PM Pg: 1 of 3

When Recorded Return To:

After Recording Return to:

Dutton & Dutton
10325 W. Lincoln Hwy.
Frankfort, IL 60423

Property of Cook County Clerk's Office

CORPORATE ASSIGNMENT OF MORTGAGE

Cook Illinois
RE' 2256 "BABA"

MERS #: '6749 SIS #: 1-268-679-6377

Date of Assignment: November 29th, 2011
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMECOMINGS FINANCIAL, LLC F/K/A HOMECOMINGS FINANCIAL NETWORK, INC., ITS SUCCESSORS AND/OR ASSIGNS at 1901 E VOORHEES STREET, SUITE C, DANVILLE, IL 61834
Assignee: AURORA BANK FSB at 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361

Executed By: GEORGE A. BABA, A SINGLE MAN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMECOMINGS FINANCIAL, LLC (F/K/A HOMECOMINGS FINANCIAL NETWORK, INC.)
Date of Mortgage: 07/25/2007 Recorded: 08/03/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0721547038 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 14-05-212-043-1005

Property Address: 5952 N. WINTHROP AVE, # 302, CHICAGO, IL 60660

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

For value received, the said Assignor hereby assigns and transfers to Assignee all its right, title and interest in and to said Mortgage. IN WITNESS WHEREOF, the assignor has executed these presents the day and year first above written:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMECOMINGS FINANCIAL, LLC F/K/A HOMECOMINGS FINANCIAL NETWORK, INC., ITS SUCCESSORS AND/OR ASSIGNS
On November 29th, 2011

By: 
REGINA LASHLEY, Vice-President



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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

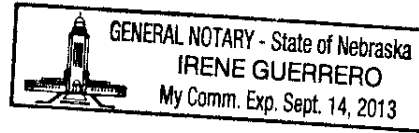
STATE OF Nebraska
COUNTY OF Scotts Bluff

ON November 29th, 2011, before me, IRENE GUERRERO, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared REGINA LASHLEY, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



IRENE GUERRERO
Notary Expires: 09/14/2013



(This area for notarial seal)

Prepared By: Kathleen Olson, **URORA BANK FSB 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706**
308-220-2315

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UNIT 5952-3E IN THE EDGEWATER TERRACE CONDOMINIUM, AS
DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED
REAL ESTATE:

LOT 11 AND THE NORTH 30 FEET OF LOT 12 IN BLOCK 12 IN
COCHRAN'S SECOND ADDITION TO EDGEWATER, A SUBDIVISION OF
THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH,
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE
WEST 1320 FEET OF THE SOUTH 1913 FEET THEREOF AND EXCEPT
RAILROAD RIGHT OF WAY) IN COOK COUNTY, ILLINOIS, WHICH
SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM
OWNERSHIP RECORDED AS DOCUMENT 0402931049 TOGETHER
WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS. SITUATED IN COOK COUNTY, ILLINOIS.

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