

# UNOFFICIAL COPY



Doc#: 1134016092 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/06/2011 04:27 PM Pg: 1 of 3

-----  
**Above space for Recorder's Use Only**

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

CitiMortgage, Inc.

PLAINTIFF

Vs.

Susana R Asuncion; Benjamin M Asuncion; One Place  
Condominium Association; Unknown Owners and  
Nonrecord Claimants

DEFENDANTS

No. 11 CH

040658

1 East 8th Street Unit #401  
Chicago, IL 60605

## LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on the \_\_\_\_\_ day of NOV 28 2011, 20\_\_\_\_, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows:  
Susana R Asuncion  
Benjamin M Asuncion

(iv) The legal description is:

PARCEL 1: UNIT 401 AND PARKING UNIT P15 IN THE ONE PLACE CONDOMINIUM, AS  
DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO.

**ATG LegalServe Inc.**

# UNOFFICIAL COPY

0824931090, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN SECTION 15, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS DEFINED AND SET FORTH IN THE RECIPROCAL EASEMENT AND OPERATING AGREEMENT RECORDED AS DOCUMENT NO. 0624118065, AMENDED BY DOCUMENT NO. 0701222056, INSPECTION EASEMENT RECORDED AS DOCUMENT NO. 0711649067, DECLARATION OF CONSTRUCTION AND ACCESS EASEMENTS, COVENANTS AND CONDITIONS RECORDED AS DOCUMENT NO. 0724149034, AND DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NO. 0824931089, IN COOK COUNTY, ILLINOIS.

**TAX PARCEL NUMBER:** 17-15-304-060-1012;  
17-15-304-060-1109  
(17-15-304-054/056 underlying)

(v) The common address or location of the property is:

1 East 8th Street Unit #401  
Chicago, IL 60605

(vi) Identification of the mortgage sought to be recorded:

a) Mortgagors:

Susana R Asuncion  
Benjamin M Asuncion

b) Mortgagee:

Mortgage Electronic Registration Systems, Inc. as Nominee for Guaranteed Rate, Inc.

c) Date of mortgage: 9/26/2008

d) Date and place of recording:

10/02/2008

Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 0827655060

SIGNATURE: \_\_\_\_\_

Attorney of Record

Vincent A. Chavarria  
ARDC# 6291469

**THIS DOCUMENT WAS PREPARED BY:**

**MAIL TO: BOX 70**

MAIL TO: CODILIS & ASSOCIATES, P.C.

Attorneys for Plaintiff

15W030 North Frontage Road, Suite 100

Burr Ridge, IL 60527

(630) 794-5300

14-11-38558

**NOTE: This law firm is deemed to be a debt collector.**

**ATG LegalServe Inc.**

# UNOFFICIAL COPY

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

CitiMortgage, Inc.

PLAINTIFF

Case No.

v.

Susana R Asuncion; Benjamin M Asuncion;  
One Place Condominium Association;  
Unknown Owners and Nonrecord Claimants

DEFENDANT

11CH040858

NOTICE OF FILING PURSUANT TO

PREDATORY LENDING  
DATABASE ACT

TO: Illinois Department of Financial and Professional Regulation  
Division of Banking  
122 S. Michigan Avenue, 19<sup>th</sup> Floor, Chicago, IL 60603  
Attn: Anti Predatory Lending Database (APLD)

**PLEASE TAKE NOTICE** that on 11/28/2011, we have caused the attached Lis Pendens to be sent for recording with the Cook County Recorder, Illinois.

Codilis & Associates, P.C.

By: \_\_\_\_\_

Vincent A. Chavarria  
ARDC# 6291469

Codilis & Associates, P.C.  
Attorney for Plaintiff  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
Attorney Number: #21762  
Cook #21762  
14-11-38558

NOTE: This law firm is deemed to be a debt collector.

**PROOF OF SERVICE**

I, the undersigned, a non-attorney, certify that a copy of this notice was served by hand delivery to the above-entitled address on \_\_\_\_\_.

By: \_\_\_\_\_