

UNOFFICIAL COPY



1134018020

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
PH: (208)528-9895

Doc#: 1134018020 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/06/2011 11:32 AM Pg: 1 of 2

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 0004226755
PIN No. 12-01-324-028-0000



RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

LOT 88 IN THORNDALE, BEING A SVHAVILJE AND KNUH'S RESUBDIVISION OF PART OF LOT 4 IN FREDERICK KOEHLER ESTATE SUBDIVISION OF THE WEST HALF OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES AS DOCUMENT 1473293, IN COOK COUNTY, ILLINOIS.

Property Address: 5831 N OVERHILL, CHICAGO, IL 60631

Recorded in Volume _____ at Page _____,

Instrument No. 0011211770, Parcel ID No. 12-01-324-028-0000

of the record of Mortgages for COOK, County, Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower: ROCCO SABATINO, LISA SABATINO, HUSBAND AND WIFE

S ✓
P ✓
S NO
M YES
SO YES
E NO
INT NO

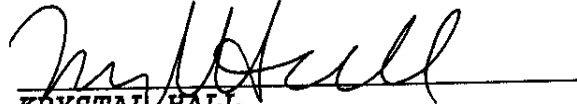
J=AM8010109RE.059051
(RIL1)

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Loan No. 0004526755

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on NOVEMBER 3, 2011

AMERICAN HOME MORTGAGE SERVICING, INC.


KRYSTAL HALL
VICE PRESIDENT

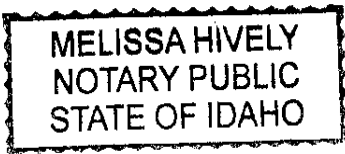
Property of COPS, Inc. Office of State

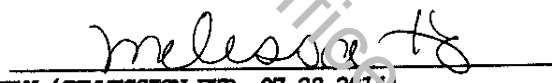
STATE OF IDAHO)
) ss
COUNTY OF BONNEVILLE)

On this NOVEMBER 3, 2011, before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and _____, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and _____ respectively, on behalf of _____
AMERICAN HOME MORTGAGE SERVICING, INC.

1525 S BELTLINE RD, COPPELL, TX 75019 and
acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.




MELISSA HIVELY (COMMISSION EXP. 07-28-2014)
NOTARY PUBLIC