## **UNOFFICIAL COPY**

Release of Mortgage by Corporation Loan # 8420-00896

DUPLICATE RELEASE



Doc#: 1134018036 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/06/2011 12:53 PM Pg: 1 of 3

### KNOW ALL MEN BY THESE PRESENTS,

THAT the COMMUNITY INVESTMENT CORPORATION, a corporation existing under the laws of the County of COOK, and the State of ILLINOIS, for an in consideration of the payment of the indebtedness secured by the MOR [GAGE, and for other good and valuable considerations, the receipt hereof is hereby confessed, does herely REMISE, CONVEY, RELEASE and QUITCLAIM unto North Star Trust Company, not personally but as Trustee under Trust Agreement dated 9/20/2006, and known as Trust Number 06-10104, of the County of COOK, State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain MORTGAGE, bearing the date of the 21st day of Sertember A.D., 2006 and recorded in the Recorder's office of COOK, County, in the State of ILLINOIS, or the 30th day of October A.D., 2006 in Book of Records, on Page as Document No. 0630342001, to the premises therein described, situated in the C/OPTS OFFICO County of COOK, State of ILLINOIS, as follows, to wit:

SEE ATTACHED

-CONTINUED ON REVERSE SIDE-

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IN TESTIMONY WHEREOF, the said COMMUNITY INVESTMENT CORPORATION, has cause its corporate seal to be affixed, and these presents to be signed by MICHAEL BIELAWA, its Vice President, and attested by MONICA KIRBY, its Assistant Secretary this 4th day of November A.D., 2011.

COMMUNITY INVESTMENT CORPORATION

TITLE: VICE PRESIDENT

STATE OF ILLINOIS)

COUNTY OF COOK)

ST. I, SONYA A. SADDLER, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MICHAEL BIELAWA, personally known to be to be the Vice President of COMMUNITY INVESTMENT CORPORATION, an Illinois corporation, and MONICA KIRBY, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the corporation, for the uses and purposes therein set forth. GIVEN under my hand and notarial seal this 4th day of November A.D., 2011

"OFFICIAL SEAL" SONYA A. SADDLER Notary Public, State of Illinois My Commission Expires July 01, 2013

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE RESISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: COMMUNITY INVESTMENT CORPORATION 222 S Riverside Plaza, Chicago, IL 60606

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#### **EXHIBIT A**

#### **LEGAL DESCRIPTION**

LOTS 12 TO 16 INCLUSIVE IN BLOCK 34 IN THE SUBDIVISION BY THE WEST CHICAGO LAND COMPANY OF THE SOUTH ½ OF SECTION 10, SECTION 10, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY COMMONLY KNOWN AS: 4129-31, 4133, 4137-39 W. WASHINGTON BOULEVARD, CHICAGO, IL 60625

PERMANENT INDEX NUMBER(S):

16-10-424-008-0000 16-10-424-009-0000

THIS DOCUMENT PREPARED BY AND AFTER RECORDING RETURN TO

COMMUNITY INVESTMENT CORPORATION ATTN: CAROL BATELLI 222 SOUTH RIVERSIDE PLAZA, SUITE 2200 CHICAGO, ILLINOIS 60606 -- (312) 258-0070

--EXHIBIT A--