

UNOFFICIAL COPY

Recording Requested By:
GMAC MORTGAGE, LLC



When Recorded Return To:
LIEN RELEASE
GMAC MORTGAGE, LLC
2925 Country Dr
St Paul, MN 55117

Doc#: 1134019078 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/06/2011 02:14 PM Pg: 1 of 3



RELEASE OF MORTGAGE

GMAC MORTGAGE, LLC #: 060505722 "MILLER" Lender ID:10128/1710729007 Cook, Illinois PIF: 11/07/2011
MERS #: 100196399000335024 SLS #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by SCOTT D. MILLER AND MAXINE MILLER, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), in the County of Cook, and the State of Illinois, Dated: 11/24/2009 Recorded: 12/09/2009 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0934304112, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

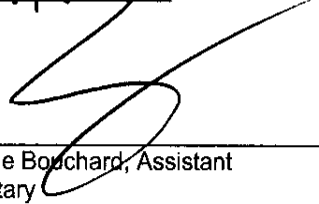
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-30-203-056-0000
Property Address: 1717 W. BELMONT AVE, CHICAGO, IL 60657

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

On 11/24/09

By: 
Christie Bouchard, Assistant
Secretary



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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Iowa
COUNTY OF Black Hawk

On 11.18.11, before me, G. HERMAN, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Christie Bouchard, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



G. HERMAN
Notary Expires: 09/14/2014 #769668



(This area for notarial seal)

Property of Cook County Clerk's Office

UNOFFICIAL COPY**LEGAL DESCRIPTION:**

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 03/28/2007 AND RECORDED 05/18/2007 AS INSTRUMENT NUMBER 0713831145 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS:

PARCEL 1: THAT PART OF LOTS 14 AND 15 IN EUGENE F. PRUSSING'S ADDITION TO LAKE VIEW, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF AFORESAID LOT 14, ALSO BEING THE NORTHEAST CORNER OF SAID LOT 15, THENCE NORTH 90° 00' 00" EAST ALONG THE NORTH LINE OF SAID LOT 14, A DISTANCE OF 4.41 FEET; THENCE SOUTH 00° 04' 53" WEST, 59.48 FEET; THENCE NORTH 90° 00' 00" WEST, 4.13 FEET TO THE WEST LINE OF SAID LOT 14, ALSO BEING THE EAST LINE OF SAID LOT 15; THENCE CONTINUING NORTH 90° 00' 00" WEST 15.85 FEET; THENCE NORTH 00° 02' 26" EAST, 59.48 FEET TO THE NORTH LINE OF SAID LOTS 14 AND 15; THENCE NORTH 90° 00' 00" EAST, ALONG SAID NORTH LINE, 15.81 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE, MAINTENANCE, UTILITIES AND ENJOYMENT AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 99667121.

PARCEL NO. 14-30-203-056-0000