

# UNOFFICIAL COPY



Doc#: 1134022081 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/06/2011 01:07 PM Pg: 1 of 2

Recording Requested and Prepared By:  
**EverBank**  
**8100 Nations Way**  
**Jacksonville, FL 32256**  
**TANKINA LARRAMORE - EVERHOME**

And When Recorded Mail To:  
**EverBank**  
**8100 Nations Way**  
**Jacksonville, FL 32256**

MERS MIN#: 100052550261055924 PHONE#: (888) 679-6377  
Customer#: 1 Service#: 63576RL1  +  
Loan#: 9000728163

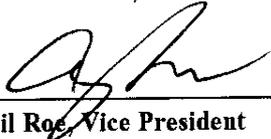
## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **WOJCIECH OLSZEWSKI A MARRIED MAN** Original Mortgagee: **FIRST BANK AND TRUST** Mortgage Dated: **JUNE 05, 2009** Recorded on: **JUNE 10, 2009** as Instrument No. **0916141042** in Book No. --- at Page No. ---

Property Address: **2763 GARRISON AVE, EVANSTON IL 60201-0000**  
County of **COOK**, State of **ILLINOIS**  
PIN# **05-35-317-004-0000**

Legal Description: **THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 11 IN EVANSTON GOLF SUBDIVISION, A SUBDIVISION OF PART OF LOT 34 OF BAXTER'S SUBDIVISION OF PART OF LOT 23 OF GEORGE SMITH'S SUBDIVISION, BOTH IN THE SOTH PART OF QUILMETTE RESERVATION IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **NOVEMBER 07, 2011**  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FIRST BANK AND TRUST, ITS SUCCESSORS AND ASSIGNS**

By:   
Abigail Roe, Vice President

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Loan#: 9000728163 Srv#: 63576RL1

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State of FLORIDA }  
County of DUVAL } ss.

On **NOVEMBER 07, 2011**, before me, **Dana Green**, a Notary Public, personally appeared **Abigail Roe**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of FLORIDA that the foregoing paragraph is true and correct.  
Witness my hand and official seal.



(Notary Name): **Dana Green**



Property of Cook County Clerk's Office