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RELEASE MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RESENTS, That WILLIAM D. SMITHBURG, of the County of Cook, and State of Illinois for and in consideration of the sum of One (\$1.00) Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto THOMAS W. SMITHBURG and COLETTE CACHEY SMITHBURG,

and their heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing date the 1st day of November, 2010, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document No. 1033316006 to the premises therein described as follows, situated in the County of Cook, State of Illinois, and commonly known as 1447 W. School Street, Chicago, Illinois 60657, to wit:



Doc#: 1134029087 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 12/06/2011 03:11 PM Pg: 1 of 2

Above Space for Recorder's Use Only

LEGAL DESCRIPTION:

LOT 25 IN ALBERT WISNER'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 O'S SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN CCOX COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

PERMANENT REAL ESTATE INDEX NUMBER: 14-20-325-005-0000

ADDRESS OF PREMISES: 1447 W. School Street, Chicago, Illinois 60657

WITNESS my hand and seal this 31st day of October, 2011

WILLIAM D. SMITHBURG

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STATE (OF ILLINOIS))SS.			
COUNT	Y OF COOK)			
CERTIFY to the for	Y, that WILLIAM D. SM regoing instrument, appe	ITHBURG, personally known eared before me this day in p	and for the County and State to me to be the same person v person and acknowledged the the uses and purposes therein	whose name is subscribed at he signed, sealed and
(Given under by hand and	d official seal, this <u>31st</u>	gay of <u>October</u> , 2011.	
			Notary Public	70
	OFFICIAL SEAL	Commission expi	res	
}	EDWARD J EASJ SY JE OTARY PUBLIC - STAT. (A. 19) MY COMMISSION EXPIRES. 129 ument was prepared by:	Edward (Bradley, Jr. Attorney at Lav 29 South LaSalte (truet, Su		
Mail to:	Edward J. Bradley, Jr. Attorney at Law 29 South LaSalle Street Chicago, IL 60603	, Suite 950	OUNTY Clark	