



Doc#: 1134039050 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/06/2011 10:26 AM Pg: 1 of 2

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OF DEEDS
OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE OR
DEED OF TRUST WAS FILED

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE CONVEY and QUIT CLAIM unto GLEN H. FORBY AND JENNIFER A. FORBY, HIS WIFE, IN JOINT TENANCY, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 8TH day of AUGUST, 2006, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document 0624308116, to the premises therein described, situated in the County of COOK, State of Illinois as follows, to wit:

THAT PART OF LOTS 512 TO 549 INCLUSIVE AND NORTH AND SOUTH 16 FOOT WIDE VACATED ALLEY LYING EAST OF AND ADJOINING SAID LOTS 531 TO 549 INCLUSIVE AND LYING WEST OF AND ADJOINING SAID LOTS 512 TO 530 INCLUSIVE TAKEN AS A TRACT IN SWENSON BROTHERS FOREST ADDITION TO COLLEGE HILL BEING A SUBDIVISION OF THE SOUTH 1/2 EXCEPT THE NORTHWEST 1/4 THEREOF OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 14 TOWNSHIP 41 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: PARCEL 1: UNIT 7A: COMMENCING AT THE NORTHEAST CORNER OF THE AFOREMENTIONED TRACT, BEING ALSO THE NORTHEAST CORNER OF LOT 530 AFORESAID, THENCE SOUTH 00 DEGREES 06 MINUTES 28 SECONDS EAST ALONG THE EAST LINE OF SAID TRACT, BEING ALSO THE WEST LINE OF FORESTVIEW AVENUE, 276.18 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 97.81 FEET TO A POINT OF BEGINNING; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 24.30 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 76.16 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 24.30 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, 76.16 FEET TO THE POINT OF BEGINNING ALL IN COOK COUNTY, ILLINOIS PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH IN DECLARATION RECORDED AS DOCUMENT 27237144 AS AMENDED FROM TIME TO TIME AND AS CREATED BY DEED FROM MIDLAND FEDERAL SAVINGS AND LOAN ASSOCIATION AS TRUSTEE UNDER TRUST NUMBER 1049-4 TO GLEN H. FORBY RECORDED OCTOBER 10, 1985 AS DOCUMENT 85229469.

P.I.N # 10-14-411-061-0000

COMMONLY KNOWN AS: 9034 FORESTVIEW ROAD, EVANSTON, IL 60203

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its VICE PRESIDENT, and its corporate seal to be hereto affixed, this current 10TH day of NOVEMBER, 2011.

COLE TAYLOR BANK

By: *Lisette Alamo*

Lisette Alamo, Vice President

Handwritten notes and signatures on the right margin, including 'V', '2', 'N', 'AN', 'SQ', 'EN', and 'HMP'.

UNOFFICIAL COPY

This instrument was prepared by AISHA KEYS of COLE TAYLOR BANK, 9550 W. HIGGINS ROAD, ROSEMONT, IL 60018

STATE OF ILLINOIS }

COUNTY OF COOK }

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Lisette Alamo, personally known to me to be the VICE PRESIDENT of the COLE TAYLOR BANK, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the BOARD OF DIRECTORS of said corporation, as her free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 10TH day of NOVEMBER, 2011.

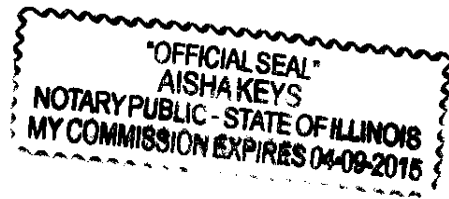
Loan # 8473200

Aisha Keys

NOTARY PUBLIC

WHEN RECORDED MAIL TO:

GLEN H. FORBY
9034 FORESTVIEW
SKOKIE, IL 60203



Property of Cook County Clerk's Office