

# UNOFFICIAL COPY



Doc#: 1134039061 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/06/2011 10:41 AM Pg: 1 of 3

Recording Requested and Prepared By:  
**US Bank**  
4801 Frederica Street  
Owensboro, KY 42301  
SHERRI M HURM - US BANK

And When Recorded Mail To:  
**US Bank**  
4801 Frederica Street  
Owensboro, KY 42301

MERS MIN#: 1001963102(06)1073 PHONE#: (888) 679-6377  
Customer#: 1 Service#: 161166RL1  
Loan#: 8400125215

## SAISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **JANET E WILLIAM SINGLE WOMAN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**

Mortgage Dated: **DECEMBER 20, 2010** Recorded on: **JANUARY 06, 2011** as Instrument No. **1100604125** in Book No. --- at Page No. ---

Property Address: **1920 WILMETTE AVE UNIT D, WILMETTE IL, 60091-0000**  
County of **COOK**, State of **ILLINOIS**  
PIN# **05-33-117-089-0000**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **NOVEMBER 29, 2011**  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**

By:   
Charyce Harper, Assistant Secretary

Syes  
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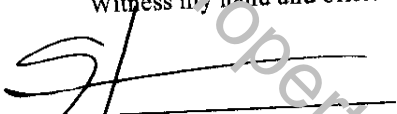
# UNOFFICIAL COPY

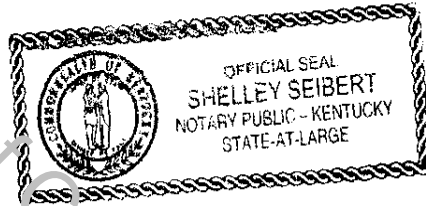
Loan#: 8400125215 Srv#: 161166RL1  
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State of KENTUCKY  
County of DAVIESS

On this date of **NOVEMBER 29, 2011**, before me the undersigned authority, personally appeared **Charyce Harper**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public: **Shelley Seibert**  
My Commission Expires: **02/24/2013**



Property of Cook County Clerk's Office

**UNOFFICIAL COPY**

LOAN 84001125215- IL

THE NORTH 33.45 FEET OF LOT 5 IN WILMETTE RIDGE, BEING A SUBDIVISION OF LOT 9 (EXCEPT THAT PART OF LOT 9 WHICH LIES NORTH OF THE NORTH LINE OF LOT 2 EXTENDED WEST) SAID LOTS 2 AND 9 BEING IN THE COUNTY CLERKS DIVISION OF LOT 14 OF COUNTY CLERKS DIVISION OF THE WEST 1/2 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OF SAID LOT 14 ON MARCH 31, 1900 AS DOCUMENT NUMBER 294219 IN BOOK 78 OF PLATS, PAGE 32, TOGETHER WITH VACATED STREETS AND ALLEYS ADJACENT TO SAID REAL ESTATE, IN COOK COUNTY, ILLINOIS.

Clerk's Office