## UNOFFICIAL COM

RECORDING REQUESTED & PREPARED BY: Provident Funding Associates, L.P. P.O. Box 5914

Santa Rosa, CA 95402-5916 (800) 696-8199

WHEN RECORDED MAIL TO: TSU-YEN CHEN JOSIE Y ZHANG

2850 CRIMSON COURT NORTHBROOK, IL 60062 Doc#: 1134039004 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/06/2011 08:48 AM Pg: 1 of 2

## SATISFACTION OF MORTGAGE

Loan#: 23200703c0

MIN: 1002041-2320070:30-3 MERS Phone: (888) 679-6377

Cook, IL

Property: 2850 CRIMSON COURT, NORTHBROOK, IL 60062

Parcel#: 04-08-213-015 -

The undersigned, Mortgage Electroni : Registration Systems, Inc., as nominee for the beneficial owner, by and through its Assistant Secretary below, pereby certifies that it is the holder of the indebtedness secured by the hereafter described mortgage and acknowledges that, on or before 11/22/2011, the beneficial owner has received full payment and catisfaction of the debt or other obligation in the aggregate principal amount of \$270,000.00 secured by the mongage dated 8/20/2010 and executed by TSU-YEN CHEN AND JOSIE Y ZHANG, HUSBAND AND WIFE. Borrower, to Mortgage Electronic Registration Systems, Inc. as nominee for Provident Funding, a division of Colorado Federal Savings Bank, Lender, recorded on 9/1/2010 as Instrument No. 1024447033 in Bock , Page , in Cook (County/Town), IL, and in consideration thereof, does hereby cancel and discharge said portgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

Mortgage Electronic Registration Systems, Inc. November 23. By: Kimberly wovel, Assistant Secretary STATE OF CALIFORNIA, COUNTY OF SONOMA

On 11/23/2011 before me B. Blackwelder, Notary Public, personally appeared Kimbony Onyel personally known to me to be the person whose name is subscribed to this instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity as Assistant Secretary on behalf of Mortgage Electronic Registration Systems, Inc., and that by his/her signature on this instrument Mortgage Electronic Registration Systems, Inc., executed this instrument.

Witness my hand and official seal this November 23, 2011

B. Blackwelder, Notary Public California My Commission expires: 4/2/2013

B. BLACKWELDER COMM. # 1842929 SONOMA COUNTY

1134039004 Page: 2 of 2

## **UNOFFICIAL COPY**

Loan Number: 2320070360

Property Address: 2850 CRIMSON COURT NORTHBROOK, IL 60062

EXHIBIT "A" LEGAL DESCRIPTION Date: 8/20/2010

APN# 04-08-213-015

**EXHIBIT A:** 

LOT 59 IN WOODLANDS SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH 663.51 FEET OF THE NORTH 1191.51 FEET, (EXCEPT THE EAST 50 FEET THEREOF), OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OF FICE OF COOK COUNTY, ILLINOIS, ON MARCH 23, 1978 AS DOCUMENT NUMBER 24374110, ALL IN COCK COUNTY, ILLINOIS. The Clark's Office

FOR INFORMATION ONLY: 04-08-213-015 2850 CRIMSON COURT, NORTHBROOK IL 60062

0011