

# UNOFFICIAL COPY

Prepared by:  
Joan Commander



Doc#: 1134144003 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/07/2011 02:02 PM Pg: 1 of 3

After Recording please return to:

Aurora Bank • Commercial Services

27472 Portola Parkway  
Suite 205, # 419  
Foothill Ranch, CA 92610

9010337560

[Space Above This Line For Recording Data]

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor"),  
GreenPoint Mortgage Funding, Inc.,  
whose address is 100 Wood Hollow Drive, Novato, CA 94975

Does hereby grant, sell, assign, transfer and convey, unto Aurora Bank FSB., f/k/a  
Lehman Brothers Bank, FSB., as Servicer for U.S. Bank National Association  
as Trustee of the Lehman Brothers Small Balance Commercial Mortgage Pass  
Through Certificates 2007-2  
(herein "Assignee"), whose address is:

27472 Portola Parkway suite #205 #419 Foothill Ranch CA 92610 ✓

All beneficial interest under a certain Mortgage dated December 7, 2006 by Anthony  
Bufford

To and in favor of GreenPoint Mortgage Funding, Inc., upon the following described  
property situated in Cook County, State of Illinois.

As more particularly described in Exhibit "A" attached hereto and made a part hereof.

A.P.N.# 20-24-409-011 ✓

Such Mortgage having been given to secure payment of  
U.S. \$100,000.00

which Mortgage is of record in Book, Volume, or Liber No. n/a at Page  
n/a or as Instrument/Reference No. 0634818050 on

12-14-2006, in the office of the Recorder of Cook County, State of Illinois  
together with the note(s) and obligations therein described, the money due and to become  
due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever,  
subject only to the terms and conditions of the above-described Mortgage.

S y  
P 3  
S N  
M N  
SC y  
E y  
INT y

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on February 5, 2007.

Assignor:  
GreenPoint Mortgage Funding, Inc

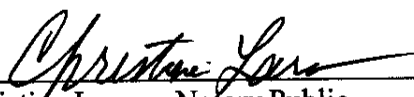


Eric J. Armstrong  
Assistant Vice President

State of California  
County of Sonoma

On February 5, 2007, before me, Christine Larson, Notary Public, personally appeared Eric J. Armstrong. Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which their person(s) acted, executed the instrument.

Witness my hand and official seal.

 (Seal)  
Christine Larson, Notary Public  
My Commission Expires: November 29, 2009



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Order Number: **NCS-256545-CHI2**

Page Number: 5

## ALTA Commitment Schedule C

File No.: NCS-256545-CHI2

### Legal Description:

LOTS 49 AND 50 IN FIRST ADDITION TO BRYN MAWR HIGHLANDS, A SUBDIVISION OF THE NORTH 3/4 ✓  
OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST  
OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 500-1/2 FEET THEREOF AND EXCEPT BRYN  
MAWR HIGHLANDS SUBDIVISION AND EXCEPT EAST 67TH AND 68TH STREET), IN COOK COUNTY,  
ILLINOIS.

Property of Cook County Clerk's Office