### **UNOFFICIAL COPY**

11:34144884

Instrument Prepared and . When Recorded mail to

Aurora Bank FSB ATTN: Servicing Department 27472 Portola Parkway Suite 205 # 419 Foothill Ranch, CA 92610 Loan# 0090633876 Anthony Bufford Doc#: 1134144004 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 12/07/2011 02:03 PM Pg: 1 of 3

### SATISFACTION OF MORTGAGE AND OTHER LOAN DOCUMENTS

(IL Mortgage Act 765 ILCS 905/)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE AFGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

NOW COMES AURONA BANK FSB, f/k/a LEHMAN BROTHERS BANK, FSB, as Servicer for U.S. Bank National Association, as Trustee of the Lehman Brothers Small Balance Commercial Mortgage Pass Through Certificates, 2007-2, the current beneficial owner and holder of a certain Mortgage dated 12/7/2006, and executed by Anthony Bufford, and recorded 12/14/2006, as Document Number 0634818050 in the Office of the Recorder of Cook County, Illinois, in certain real proper y described on Exhibit "A" attached hereto, also known as 6802-10 S Merrill Avenue, Chicago, II 60649. Section: 24 Township: 38 North Range: 14 Parcel # 20-24-409-011-0000

IN WITNESS WHEREOF, AURORA BANK FSB. \*/k/a LEHMAN BROTHERS BANK, FSB as Servicer for U.S. Bank National Association, as Trustee of the Lehman Brothers Small Balance Commercial Mortgage Pass-Through Certificates, 2007-2, hereby releases the indebtedness described therein having been fully paid and satisfied and has caused this Satisfaction of Mortgage to be executed this 10/14/11

Aurora Bank FSB, f/k/a Lehman Brethers Bank, FSB as Servicer for U.S. Bank National Association, as Trustee of the Lehman Brothers Small Balance Commercia' Mortgage Pass-Through Certificates, 2007-2

Name: Susan Berge

Title: Assistant Vice President

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#### SATISFACTION OF MORTGAGE AND OTHER LOAN DOCUMENTS

Page 2

State of California	_)
	)s
County of Onemes	Ś

County of Orange

On Ib/IU/II before me, K. Rau, Notary Public, personally appeared Susan Berge who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledge I to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) ac ed, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Signature K. Rau, Notary

K. RAU
Commission # 1916367
Notary Public - California
Orange County
My Comm. Expires Dec 11, 2014

Clart's Office

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Order Number: NCS-256545-CHI2

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#### ALTA Commitment Schedule C

File No.: NCS-256545-CHI2

Legal Description:

LOTS 49 AND 50 IN FIRST ADDITION TO BRYN MAWR HIGHLANDS, A SUBDIVISION OF THE NORTH 3/4
OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST
OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 500-1/2 FEET THEREOF AND EXCEPT BRYN
MAWR HIGHLANDS SUBDIVISION AND EXCEPT EAST 67TH AND 68TH STREET), IN COOK COUNTY,
ILLINOIS.