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Doc#: 1134144004 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/07/2011 02:03 PM Pg: 1 of 3

Instrument Prepared and
When Recorded mail to

Aurora Bank FSB
ATTN: Servicing Department
27472 Portola Parkway Suite 205 # 419
Foothill Ranch, CA 92610
Loan# 0090633876 Anthony Bufford

SATISFACTION OF MORTGAGE AND OTHER LOAN DOCUMENTS

(IL Mortgage Act 765 ILCS 905/)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

NOW COMES AURORA BANK FSB, f/k/a LEHMAN BROTHERS BANK, FSB, as Servicer for U.S. Bank National Association, as Trustee of the Lehman Brothers Small Balance Commercial Mortgage Pass Through Certificates, 2007-2, the current beneficial owner and holder of a certain Mortgage dated 12/7/2006, and executed by Anthony Bufford, and recorded 12/14/2006, as Document Number 0634818050 in the Office of the Recorder of Cook County, Illinois, in certain real property described on Exhibit "A" attached hereto, also known as 6802-10 S Merrill Avenue, Chicago, IL 60649. Section: 24 Township: 38 North Range: 14 Parcel # 20-24-409-011-0000

IN WITNESS WHEREOF, AURORA BANK FSB, f/k/a LEHMAN BROTHERS BANK, FSB as Servicer for U.S. Bank National Association, as Trustee of the Lehman Brothers Small Balance Commercial Mortgage Pass-Through Certificates, 2007-2, hereby releases the indebtedness described therein having been fully paid and satisfied and has caused this Satisfaction of Mortgage to be executed this 10/14/11

Aurora Bank FSB, f/k/a Lehman Brothers Bank, FSB
as Servicer for U.S. Bank National Association, as Trustee of the
Lehman Brothers Small Balance Commercial Mortgage Pass-Through Certificates, 2007-2

By: 
Name: Susan Berge
Title: Assistant Vice President

S ✓
P 13
S ✓
M ✓
SC ✓
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INT ✓

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Order Number: **NCS-256545-CHI2**

Page Number: 5

ALTA Commitment Schedule C

File No.: NCS-256545-CHI2

Legal Description:

LOTS 49 AND 50 IN FIRST ADDITION TO BRYN MAWR HIGHLANDS, A SUBDIVISION OF THE NORTH 3/4 ✓
OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST
OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 500-1/2 FEET THEREOF AND EXCEPT BRYN
MAWR HIGHLANDS SUBDIVISION AND EXCEPT EAST 67TH AND 68TH STREET), IN COOK COUNTY,
ILLINOIS.

Property of Cook County Clerk's Office