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Prepared by Arlene Ferrar

1134144336

Doc#: 1134144006 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 12/07/2011 02:04 PM Pg: 1 of 3

WHEN RECORDED MAIL TO:

Aurora Bank FSB

Attn: Payof Department

27472 Portola Pkwy, Ste 205 #419

Foothill Ranch, CA 92610

Loan# 0090633876 Anticny Bufford

Release of Assignment of Lessor's Interest in Lease(s)

KNOW ALL MEN BY THESE PRESENTS, that AURORA BANK FSB, f/k/a LEHMAN BROTHERS BANK, FSB, as servicer for, U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE OF THE LEHMAN BROTHERS SMALL BALANCE COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, 2007-2, whose address is 1 Federal Street, Third Floor, Boston, MA 02110 DOES HEREBY CERTIFY that the following Mortgage IS PAID which is simultaneously being released and does hereby consent that the Assignment of Lessor's Interest in Lease(s) be released of record.

Assignment of Lessor's Interest in Lease(s) dated 12/7/2006, made by Anthony Bufford to GreenPoint Mortgage Funding, Inc., original Beneficiary and recorded on 12/14/2006, as Document Number 0634818051, Cook County, IL Exhibit "A" attached hereto, also known as 6802-10 S Merrill Avenue, Chicago, IL 60649. Section: 24 Township: 38 North Range: 14 Parcel # 20-24-409-011-0000

(Assignment of Mortgage and Assignment of Assignment of Leases and Rents are simultaneously being recorded/assigned from GreenPoint Mortgage Funding, Inc. to Aurora Bank FSB, f/k/a Lehman Brothers Bank, FSB. To U.S. Bank National Association, as Trustee of the Lehman Brothers Small Balance Commercial Mortgage, Pass-Through Certificates, 2007-2)

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Release of Assignment of Lessor's Interest in Lease(s) Page 2 (Continued)

> Aurora Bank FSB, f/k/a Lehman Brothers Bank, Servicer for U.S. Bank National **FSB** Association, as Trustee of the Lehman Brothers Small Balance Commercial Mortgage Through Certificates, 2007-2

	ASSOC.	lation, as made of an	DU	
	Small	Balance Commercial	Mortgage	Pass
	Throu	gh Certificates, 2007-2		
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700	By:	MMMATON	η <u> </u>	
	Name:	Susan Berge		
Ox	Its:	Assistant Vice President		
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range)		0,		
III to K. D. N. N.	Dublic	personally appeared Susan Berge	who proved to n	ne on th
l to before me, K. Rau, Not	ary rubiic,	betsomativ appeared ansam perge	who proved to it	io on u

State of California

County of Orange

before me, K. Rau, Notary Public, personally appeared Susan Berge who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/hei authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Signature C K. Rau, Notary

K. RAU Commission # 191636 Notary Public - California **Orange County**

My Comm. Expires Dec 11, 2014

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EXHIBIT "A"

Legal Description:

LOTS 49 AND 50 IN FIRST ADDITION TO BRYN MAWR HIGHLANDS, A SUBDIVISION OF THE NORTH 3/4
OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST
OF THE THIRT PRINCIPAL MERIDIAN (EXCEPT THE WEST 500-1/2 FEET THEREOF AND EXCEPT BRYN
MAWR HIGHLANDS SUBDIVISION AND EXCEPT EAST 67TH AND 68TH STREET), IN COOK COUNTY,
ILLINOIS.