

# UNOFFICIAL COPY

Prepared by Arlene Ferrar



Doc#: 1134144006 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/07/2011 02:04 PM Pg: 1 of 3

**WHEN RECORDED MAIL TO:**

Aurora Bank FSB  
Attn : Payoff Department  
27472 Portola Pkwy, Ste 205 #419  
Foothill Ranch, CA 92610  
Loan# 0090633876 Anthony Bufford

## Release of Assignment of Lessor's Interest in Lease(s)

KNOW ALL MEN BY THESE PRESENTS, that AURORA BANK FSB, f/k/a LEHMAN BROTHERS BANK, FSB, as servicer for, U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE OF THE LEHMAN BROTHERS SMALL BALANCE COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, 2007-2, whose address is 1 Federal Street, Third Floor, Boston, MA 02110 DOES HEREBY CERTIFY that the following Mortgage IS PAID which is simultaneously being released and does hereby consent that the Assignment of Lessor's Interest in Lease(s) be released of record.

Assignment of Lessor's Interest in Lease(s) dated 12/7/2006, made by Anthony Bufford to GreenPoint Mortgage Funding, Inc., original Beneficiary and recorded on 12/14/2006, as Document Number 0634818051, Cook County, IL Exhibit "A" attached hereto, also known as 6802-10 S Merrill Avenue, Chicago, IL 60649.  
Section: 24 Township: 38 North Range: 14 Parcel # 20-24-409-011-0000

(Assignment of Mortgage and Assignment of Assignment of Leases and Rents are simultaneously being recorded/assigned from GreenPoint Mortgage Funding, Inc. to Aurora Bank FSB, f/k/a Lehman Brothers Bank, FSB. To U.S. Bank National Association, as Trustee of the Lehman Brothers Small Balance Commercial Mortgage, Pass-Through Certificates, 2007-2)

Dated the 10-14-11

S ✓  
P 13  
S ✓  
M ✓  
SC ✓  
E ✓  
INT 14



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EXHIBIT "A"

Legal Description:

LOTS 49 AND 50 IN FIRST ADDITION TO BRYN MAWR HIGHLANDS, A SUBDIVISION OF THE NORTH 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 500-1/2 FEET THEREOF AND EXCEPT BRYN MAWR HIGHLANDS SUBDIVISION AND EXCEPT EAST 67TH AND 68TH STREET), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office