

1/2 11-07897-PT

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Prepared By: PFLYNN
Return To: Premier Title
1350 W. NW Hwy
Arlington Heights, IL 60004



Doc#: 1134155073 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/07/2011 12:08 PM Pg: 1 of 2

Date: November 23, 2011
Order Number: 2011-07897-PT

- Name of Mortgagor(s):
Anthony M. Rosner and Maureen C. Rosner
- Mortgage information:
Mortgage dated May 19, 2009 and recorded June 23, 2009 as document 0917435024 made by Anthony Rosner and Maureen Rosner to MERS (Mortgage Electronic Registration Systems, Inc.), acting solely as a nominee for Mortgage Direct Inc. to secure a note for \$198,000.00.
- The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is as follows:
Permanent Index Number: 24-14-201-075-0000
Common Address: 10409 S. Drake Ave., Chicago, Illinois 60655
Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Premier Title
Address: 1350 W. NW Hwy, Arlington Heights, IL 60004
Telephone No: 847-255-7100

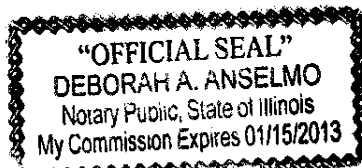
Patrick Flynn

State of Illinois
County of Cook

This instrument was acknowledged before me on 11/30/11 by Patrick Flynn as
(officer for/agent of) Premier Title.

Deborah A. Anselmo
Signature of Notary

Notary Public
My Commission expires on: 1.15.13



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PROPERTY DESCRIPTION

THE NORTH 19 FEET OF LOT 45 AND LOT 46 (EXCEPT THE NORTH 10 FEET THEREOF) IN BLOCK 2 IN MCPHERSON'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT 10 CHAINS SOUTH OF THE NORTHWEST CORNER AND THE NORTHEAST 1/4 RUNNING THENCE SOUTH 15 CHAINS; THENCE EAST 12 CHAINS; THENCE NORTH 16 2/3 CHAINS; THENCE WEST 2 CHAINS; THENCE SOUTH 1 2/3 CHAINS; AND THENCE WEST 10 CHAINS TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office