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SUBORDINATION OF LIEN (ILLINOIS)

Mail to:

BMO Harris Bank N.A.

3800 Golf Rd., Suite 300

P.O. Box 5036

Rolling Meadows, IL 60008

Doc#: 1134156001 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 12/07/2011 09:30 AM Pg: 1 of 3

ACCOUNT # 6100287609

The above space is for the recorder's use only

PARTY OF THE FIRST PAXT: BMO Harris Bank N.A. is/are the owner of a mortgage/trust deed recorded February 8th, 2008 and recorded in the Recorder's Office of Cook County in the State of ILLINOIS as document no. 0803941114 made by Michael R Lieber and Rebecca L Lieber, BORROWER(S), to secure an indebtedness of ** \$163,000.00 ** and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of Cook 11 the State of ILLINOIS, to wit:

Legal Description: See attached legal description

Permanent Index Number(s): 05-33-323-003

Property Address: 2035 HOLLYWOOD CT, WILMETTE, II 60091

PARTY OF THE SECOND PART: HARTFORD FINANCIAL SEPVICES INC., ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the day of day of , and recorded in the Recorder's office of Cook County in the state of ILLINOIS as document No. Il 34/56000, reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed ** \$397,200.00 ** and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: October 25th, 2011

Holly Martinez, Officer

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This instrument was prepared by: Holly Martinez, BMO Harris Bank N.A., Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

} SS.
County of COOK}
I, Judith C. Sihweil, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Holly Martinez, personally known to me to be a Officer, of BMO Harris Bank N.A., a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officer, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
and purposed under motion set total.
GIVEN Under my hand and notorial section October 25th, 2011
Judith C. Sihweil, Notary "OFFICIAL SEAL" JUDITH C SIHWEIL NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES JUNE 27, 2015
Commission Expires date of June 27th, 2015
SUBORDINATION OF LIEN
(ILLINOIS)
FROM:
TO:
Mail To:

Mail To: BMO Harris Bank N.A. 3800 Golf Road, Suite 300 P.O. Box 5036 Rolling Meadows, IL 60008

STATE OF ILLINOIS}

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FIRST AMERICAN TITLE INSURANCE COMPANY

Commitment Number: 13700

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 25 IN TOVSEN'S FIRST ADDITION TO HOLLYWOOD MANOR SUBDIVISION OF LOTS 20, 21, AND 22 (EXCEPT THE NORTH 220 FEET OF THE WEST 100 FEET OF THE EAST 200 FEET OF SAID LOTS 20 AND 21 TAKEN AS A TRACT) IN COUNTY CLERK'S DIVISION OF SECTION 33 TOWNSHIP 42 NORTH RANGE 13 EAST OF 1342 THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

05-33-323-003-0000
2035 HOLLYWOOD COURT WILMETTE II.