

Recording Requested By:
Bank of America
Prepared By: **Danilo Cuenca**
888-603-9011

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# **7447421212917042**

Tax ID: **28-35-118-001**

Property Address:

3690 School Dr
Country Club Hills, IL 60478-4949

IL0v2-AM 16418665

Property of Cook County Clerk's Office

This space for Recorder's use

MIN #: 100024200014785345

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **3300 S.W. 34th Avenue, Suite 101 Ocala, FL 34474** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING LP FKA COUNTRYWIDE HOME LOANS SERVICING LP** whose address is **9062 OLD ANNAPOLIS RD, COLUMBIA, MD 21045**

all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **AMERICAN HOME MORTGAGE**
Borrower(s): **KAREN C. HARRISON, AN UNMARRIED PERSON**
Date of Mortgage: **11/8/2006** Original Loan Amount: **\$105,000.00**

Recorded in **Cook County, IL** on: **12/8/2006**, book N/A, page N/A and instrument number **0634202250**

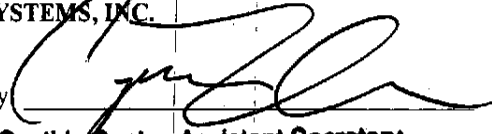
Property Legal Description:

LOT 656 IN BLOCK 21 IN WINSTON PARK UNIT 5, BEING A SUBDIVISION OF A PART OF THE NORTHWEST 1/4 AND ALSO THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE ON THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JANUARY 26, 1972 AS DOCUMENT NUMBER LR 260346 AND CERTIFICATE OF CORRECTION REGISTERED ON SEPTEMBER 6, 1972, AS DOCUMENT NUMBER LR 2646492, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX #'S: 28-35-1--8-001-0000 PROPERTY ADDRESS: 3690 SCHOOL DRIVE, COUNTRY CLUB HILLS, ILLINOIS 60478

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

12-2-11

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By 

Cynthia Santos Assistant Secretary

UNOFFICIAL COPY

State of California
County of Ventura

On Dec 2, 2011 before me, Dee Ann Westfall Cortes, Notary Public, personally appeared Cynthia Santos, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Dee Ann Westfall Cortes
Notary Public: Dee Ann Westfall Cortes
My Commission Expires: 7/1/12

(Seal)

