

UNOFFICIAL COPY

Doc# 1134157291 fee: \$48.00
Date: 12/07/2011 08:31 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

Recording Requested By:

Bank of America

Prepared By: **Diana DeAvila**

888-603-9011

When recorded mail to:

CoreLogic

450 E. Boundary St.

Attn: Release Dept.

Chapin, SC 29036



DocID# **2022307380119063**

Tax ID: **02-01-201-023-1117**

Property Address:

2033 N Ginger Creek Dr

Palatine, IL 60074-1216

IL02-AM 16482550

12/2/2011

This space for Recorder's use

MIN #: 100053000033083118

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **3300 S.W. 34TH AVENUE, SUITE 101 OCALA, FL 34474** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP** whose address is **400 NATIONAL WAY, SIMI VALLEY, CA 93065** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

AEGIS WHOLESALE CORPORATION

Borrower(s):

MIGUEL BELTRAN, AN UNMARRIED MAN, AND NORMA ALMORA, AN UNMARRIED WOMAN, AND LEYALITH BUCIO, AN UNMARRIED MAN

Date of Mortgage: **2/13/2003**

Original Loan Amount: **\$134,600.00**

Recorded in **Cook County, IL** on: **2/27/2003**, book **N/A**, page **N/A** and instrument number **0030280356**

Property Legal Description:

UNIT A IN BUILDING 33 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN INVERRARY WEST CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25129105, IN SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

DEC 02 2011

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC.**

By:

Bud Kamyabi Assistant Secretary

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State of California
County of Ventura

On **DEC 02 2011** before me, Desiree Carson, Notary Public, personally appeared Bud Kamyabi, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Public: Desiree Carson
My Commission Expires: December 19, 2013

(Seal)

