# **UNOFFICIAL COPY**

4014

866182 Dr

**RELEASE OF MORTGAGE** 

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL WEN BY THESE PRESENTS, that AMERICAN CHARTERED PANK, an Illinois banking corporation, for and in consideration of the payment of the indebtedness secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CORU 21, LLC, an Illinois limited liability company, its successors and assigns, all the right, title, interest, I claim or demand whatsoever it may have acquired in, through or



Doc#: 1134104060 Fee: \$44.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 12/07/2011 10:42 AM Pg: 1 of 5

by that certain Mortgage, Assignment of Leases and Rents, and Security Agreement dated November 20, 2007 and recorded on November 23, 2007 as Document No. 0732705103, as amended by that certain First Modification to Mortgage, Assignment of Leases and Rents, and Security Agreement dated November 1, 2008 and recorded on November 14, 2008 as Document No. 0831933236; that certain Second Modification to Mortgage, Assignment of Leases and Rents, and Security Agreement dated August 31, 2009 and not recorded; that certain Third Modification to Mortgage, Assignment of Leases and Rents, and Security Agreement dated November 30, 2009 and recorded on July 7, 2010 as Document No. 1018818006; and that certain Fourth Modification to Mortgage, Assignment of Leases and Rents, and Security Agreement dated November 30, 2010 and recorded on December 9, 2010 as Document No. 1034346034, all recorded in the Recorder's Cffice of Cook County, in the State of Illinois, to the premises therein described as follows, situated in the County of Cook, State of Illinois to wit: See Exhibit A attached hereto.

- SIGNATURE PAGE TO FOLLOW -

Box 400-CTCC

{05665; 490; 00794176.DOC; }

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This Release is executed and delivered this 26th day of September, 2011, by a duly authorized

Time therease in exception with delicities	
officer of the Mortgagee.	
	AMERICAN CHARTERED BANK, an Illinois Banking Corporation  By:
000	Name:
State of Illinois )	
County of Cook )	
I, the undersigned, a Notary Public in	and for the County and State aforesaid, DO HEREBY
CERTIFY that Bryn Perna, the	of American Chartered Bank ("Bank"),
•	n whose name is subscribed to the foregoing instrument,
	erally acknowledged that he/she signed and delivered the
said instrument, as his/her free and voluntary a	ct and the free and voluntary act of the Bank for the uses
and purposes therein set forth.	C
Given under my hand and official seal, this	AbH day of September, 2011.
"OFFICIAL SEAL" Hanan Palz Notary Public, State of Illinois My Commission Expires 4/15/2013	NOTARY PUBLIC S

This instrument was prepared by and after recording return to:

Randall S. Kulat Meltzer, Purtill & Stelle LLC 300 South Wacker Drive, Suite 3500 Chicago, Illinois 60606

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## **EXHIBIT A**

### LEGAL DESCRIPTION

### PARCEL 1:

LOT 13 (EXCEPT THE NORTH 16 FEET AND EXCEPT THE EAST 11 FEET THEREOF) AND LOT 16 (EXCEPT THE EAST 11 FEET THEREOF) ALL IN THE SUBDIVISION OF LOT 1 IN BLOCK 38 IN THE CANAL TRUSTEES' SUBDIVISION OF THE WEST HALF AND SO MUCH OF THE SOUTHEAST QUARTER AS LIES WEST OF THE SOUTH BRANCH OF THE CHICAGO RIVER OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

LOTS 43, 44 AND 45 IN THE SUBDIVISION OF LOT 2 IN BLOCK 38 OF CANAL TRUSTEES' SUBDIVISION OF THE WEST HALF OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN AND SO MUCH OF THE SOUTHEAST QUARTER AS LIES WEST OF THE SOUTH BRANCH OF THE CHICAGO RIVER; ALSO

LOT 59 (EXCEPT THE NORTH 20 FEET THEREOF) AND ALL OF LOTS 60 AND 65 IN THE SUBDIVISION OF LOT 1 IN BLOCK 38 IN CANAL TRUSTEES' SUBDIVISION, AFORESAID: ALSO

LOTS 9, 10, 11 AND 12 IN JOHN B. GEST'S SUBDIVISION OF THAT PART NORTH OF 21st STREET OF LOT 4 IN BLOCK 38 IN CANAL TRUSTEES' SUBDIVISION AFORESAID; ALSO

THAT PART OF LOT 3 IN BLOCK 38 IN SAID CANAL TRUSTEES' SUBDIVISION LYING NORTH OF WEST 21st STREET AND EAST OF RUBLE STREET; ALSO

ALL OF THAT PART OF THE NORTH-SOUTH VACATED / LLEY, 16 FEET WIDE LYING EAST OF AND ADJOINING THE EAST LINE OF LOTS 43, 44 AND 45 IN THE SUBDIVISION OF LOT 2 IN BLOCK 38 OF CANAL TRUSTEES' SUBDIVISION, AFORESAID, LYING WEST OF AND ADJOINING THE WEST LINES OF LOTS 59, 60 AND 65 IN THE SUDDIVISION OF LOT 1 IN BLOCK 38 IN CANAL TRUSTEES' SUBDIVISION AFORESAID, LYING SOUTH OF AND ADJOINING THE WESTWARD PROLONGATION OF THE SOUTH LINE OF THE NORTH 20 FEET OF SAID LOT 59, AND LYING NORTH OF AND ADJOINING THE WESTWARD PROLONGATION OF THE SOUTH LINE OF LOT 65, AFORESAID; ALSO

ALL OF THE NORTH-SOUTH VACATED ALLEY, 8 FEET WIDE, BEING THE WEST 8 FEET OF LOT 12 IN JOHN B. GEST'S SUBDIVISION, AFORESAID.

## PARCEL 3:

THAT PART OF LOT 3 IN CANAL TRUSTEES' SUBDIVISION OF THE WEST HALF OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PART LIES NORTH OF WEST 21st STREET, WEST OF RUBLE STREET AND EAST OF THE NORTH AND SOUTH ALLEY BETWEEN UNION STREET AND RUBLE STREET, EXCEPT THAT PART DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE NORTH LINE OF WEST 21<sup>st</sup> STREET WITH THE EAST LINE OF SAID PUBLIC ALLEY; THENCE NORTH ALONG SAID EAST LINE, A DISTANCE OF 90 FEET AND 9 5/8 INCHES (90.80 FEET) TO THE NORTH LINE OF SAID LOT 3; THENCE EAST ALONG SAID NORTH LINE, A DISTANCE OF 32 FEET 7/8 INCHES (32.07 FEET); THENCE SOUTH TO A POINT ON THE NORTH LINE OF WEST 21<sup>st</sup> STREET WHICH IS

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32 FEET 5/8 INCHES (32.05 FEET) EAST OF THE POINT OF BEGINNING THENCE WEST ALONG SAID NORTH LINE OF WEST 21st STREET TO SAID POINT OF BEGINNING.

#### PARCEL 4:

THE NORTH HALF OF VACATED WEST 21st STREET, 60 FEET WIDE, LYING EAST OF AND ADJOINING THE SOUTHWARD PROLONGATION OF THE EAST LINE OF RUBLE STREET AND LYING WEST OF AND ADJOINING THE SOUTHWARD PROLONGATION OF THE CENTER LINE OF VACATED S. DES PLAINES STREET; ALSO THE WEST HALF OF VACATED SOUTH DES PLAINES STREET LYING SOUTH OF AND ADJOINING THE EASTWARD PROLONGATION OF THE SOUTH LINE OF THE NORTH 20 FEET OF LOT 59 IN THE CANAL TRUSTEES' SUBDIVISION AND LYING NORTH OF AND ADJOINING THE EASTWARD EXTENSION OF THE NORTH LINE OF WEST 21st STREET, AS EXTENDED THROUGH SAID VACATED SOUTH DES PLAINES STREET; ALL IN THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 5 -- OPTION PARCEL:

LOTS 24 THROUGH 31, BOTH UNCLUSIVE IN O.M. DORMAN'S SUBDIVISION OF THAT PART SOUTH OF THE NORTHERN 3 ACRES OF LOT 2 IN BLOCK 37 IN CANAL TRUSTEES' SUBDIVISION OF THE WEST HALF AND SO MUCH OF THE SOUTHEAST QUARTER AS LIES WEST OF THE SOUTH BRANCH OF THE CHICAGO RIVER IN SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THEO PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TOGETHER WITH ALL THAT PORTION OF WEST 20th PLACE, 22.52 FEET WIDE, AS SAID PORTION WAS VACATED BY ORDINANCE PASSED NOVEMBER 17, 1969 AND RECORDED MAY 15,1970 AS DOCUMENT 2116 10'9, WHICH PORTION LIES EAST OF AND ADJOINING THE SOUTHWARD EXTENSION OF THE WEST LINE OF SAID LOTS 24 THROUGH 31 AND LYING WEST OF AND ADJOINING THE SOUTHWARD EXTENSION OF THE EAST LINE OF SAID LOTS 24 THROUGH 31, BOTH INCLUSIVE.

ALSO: ALL OF THAT PORTION OF VACATED S. JEFFERSON STREET, 66 FEET WIDE, LYING SOUTH OF AND ADJOINING THE WESTWARD PROLONGATION OF THE SOUTH LINE OF WEST CULLERTON STREET AND NORTH OF AND ADJOINING THE WESTWARD PROLONGATION OF THE SOUTH LINE OF VACATED WEST 20th PLACE; Office

### PIN/PROPERTY ADDRESS:

2048 S. RUBLE ST., CHICAGO, IL 60616
2037 S. RUBLE ST., CHICAGO, IL 60616
2039 S. RUBLE ST., CHICAGO, IL 60616
2041 S. RUBLE ST., CHICAGO, IL 60616
638 W. 21 <sup>st</sup> ST., CHICAGO, IL 60616
2018 S. DES PLAINES, CHICAGO, IL 60616
2021 S. DES PLAINES, CHICAGO, IL 60616
2024 S. DES PLAINES, CHICAGO, IL 60616
2018 S. DES PLAINES, CHICAGO, IL 60616
2001 S. JEFFERSON ST., CHICAGO, IL 60616
2003 S. JEFFERSON ST., CHICAGO, IL 60616
2007 S. JEFFERSON ST., CHICAGO, IL 60616
2009 S. JEFFERSON ST., CHICAGO, IL 60616
2011 S. JEFFERSON ST., CHICAGO, IL 60616
2013 S. JEFFERSON ST., CHICAGO, IL 60616

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17-21-325-007-0000 2017 S. JEFFERSON ST., CHICAGO, IL 60616 17-21-325-008-0000 2019 S. JEFFERSON ST., CHICAGO, IL 60616

COOK COUNTY
RECORDER OF DEEDS
SCANNED BY

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RECORDER OF DEEDS
SCANNED BY