

Recording Requested By:

Bank of America

Prepared By: **Danilo Cuenca**

888-603-9011

When recorded mail to:

CoreLogic

450 E. Boundary St.

Attn: Release Dept.

Chapin, SC 29036



DocID# **1742267696720185**

Tax ID: **14-05-106-030-1003**

Property Address:

6342 N Magnolia Ave Unit 3N

Chicago, IL 60660-1406

IL062-AM 16469340

12/2/2011

This space for Recorder's use

MIN #: 100029500032687158

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **3300 S.W. 34th Avenue, Suite 101 Ocala, FL 34474** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP** whose address is **451 7TH ST.SW #B-133, WASHINGTON DC 20410** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **TAYLOR, BEAN & WHITAKER MORTGAGE CORP.**

Borrower(s): **SYLVIA M. PUENTE, DIVORCED AND NOT SINCE REMARRIED**

Date of Mortgage: **5/12/2009** Original Loan Amount: **\$281,571.69**

Recorded in **Cook County, IL** on: **5/26/2009**, book **N/A**, page **N/A** and instrument number **0914626010**

Property Legal Description:

UNIT 3N IN THE 6340-42 NORTH MAGNOLIA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 4 IN BLOCK 2 IN EPOCKHAUSEN AND FISCHER'S FIRST ADDITION TO EDGEWATER, BEING A SUBDIVISION OF THE NORTH 60 RODS OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 5, TOWNSHIP 49 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94806773 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PIN(S): 14-05-106-030-1003 CKA: 6342 NORTH MAGNOLIA STREET UNIT 3N, CHICAGO, IL, 60660

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

DEC 02 2011

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By:


Kathy Oriard Assistant Secretary

UNOFFICIAL COPY

State of California
County of Ventura

On **DEC 02 2011** before me, **VAZRIK SARAFIANS *NOTARY PUBLIC***, Notary Public, personally appeared **KATHY ORLAND**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

VAZRIK SARAFIANS
Notary Public **VAZRIK SARAFIANS** (Seal)
My Commission Expires: **NOV. 6 13**

