

Return To: FISHER & SHAPIRO, LLC  
2121 WAUKEGAN ROAD, SUITE 300  
BANNOCKBURN, ILLINOIS 60015

Lender #: 0045026341  
Task ID: LOGAST

Min #: 100020000450263417

Parcel# 04-09-411-024

ASSIGNMENT OF MORTGAGE/ DEED OF TRUST

For Value Received, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for PHH HOME LOANS, LLC, its successors and assigns whose address is 3300 SW 34<sup>th</sup> Avenue, Suite 101, Ocala, FL 34474, and transfer to PHH MORTGAGE CORPORATION, its successors and assigns, whose address is 1 MORTGAGE WAY, MT. LAUREL, NJ 08054, all its right, title and interest in and to a certain Mortgage / Deed of Trust executed by S KYLE MITTER, ANGELA K MITTER and bearing the date of 11/21/2007, and recorded on 12/17/2007 in the office of the recorder of COOK County, State of IL, in Book, Volume, or Liber No. , at page or as No. 0735154014 in the amount of \$280,000.00  
Property Address: 2112 MAPLE AVE NORTHBROOK IL 60062

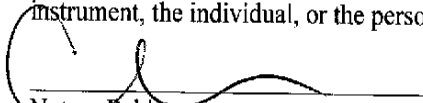
Signed on 12/06/2011

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)

By:   
Dolores Lauria - ASSISTANT SECRETARY

This Instrument Prepared By: Sherri Klish, PHH Mortgage Corporation, 1 Mortgage Way, Mt. Laurel, NJ 08054

State of New Jersey, County of Burlington,  
On 12/06/2011, before me, Candace Gallardo, a notary public in and for said State, personally appeared Dolores Lauria ASSISTANT SECRETARY, of Mortgage Electronic Registration Systems, Inc. personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her capacity, and that by her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

  
Notary Public

Candace Gallardo  
Notary Public of New Jersey  
My Commission Expires: 03-10-2013

Candace Gallardo  
Notary Public of New Jersey  
My Commission Expires March 10, 2013

# UNOFFICIAL COPY

## EXHIBIT A

### LEGAL DESCRIPTION

LOT 8 IN GRAHAM'S SUBDIVISION, BEING THAT PART OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE NORTH LINE OF THE SOUTH 1/2 OF SAID SOUTH EAST 1/4 1716 FEET EAST OF THE NORTHWEST CORNER OF THE SOUTH 1/2 OF SAID SOUTH EAST 1/4, THENCE SOUTH ON A LINE 1716 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID SOUTHEAST 1/4, 659.75 FEET MORE OR LESS TO THE SOUTH LINE OF THE NORTH 1/2 OF THE SOUTH 1/2 OF SAID SOUTH EAST 1/4, THENCE EAST ALONG SAID SOUTH LINE 264 FEET, THENCE NORTH ON A LINE PARALLEL WITH THE WEST LINE OF SAID SOUTH EAST 1/4 TO THE NORTH LINE OF THE SOUTH 1/2 OF SAID SOUTHEAST 1/4, THENCE WEST ALONG SAID NORTH LINE 264 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

04-09-411-029