

Return To: FISHER & SHAPIRO, LLC
2121 WAUKEGAN ROAD, SUITE 300
BANNOCKBURN, ILLINOIS 60015

Lender #: 0045995362
Task ID: LOGAST

Min #: 100020000459953620

Parcel #: 07-16-200-046-1005

ASSIGNMENT OF MORTGAGE/ DEED OF TRUST

For Value Received, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for AMCORE BANK, N.A., its successors and assigns whose address is 3300 SW 34th Avenue, Suite 101, Ocala, FL 34474, and transfer to PHH MORTGAGE CORPORATION, its successors and assigns, whose address is 1 MORTGAGE WAY, MT. LAUREL, NJ 08054, all its right, title and interest in and to a certain Mortgage / Deed of Trust executed by SYED R RAZA, and bearing the date of 05/16/2008, and recorded on 05/23/2008 in the office of the recorder of COOK County, State of IL, in Book, Volume, or Liber No. , at page or as No. 0814457032 in the amount of \$116100.00

Property Address: 585 HERITAGE DR HOFFMAN ESTATES IL 60169

Signed on 12/06/2011

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)

By: 
Dolores Lauria - ASSISTANT SECRETARY

This Instrument Prepared By: Sherri Klish, PHH Mortgage Corporation, 1 Mortgage Way, Mt. Laurel, NJ 08054

State of New Jersey, County of Burlington,
On 12/06/2011, before me, Candace Gallardo, a notary public in and for said State, personally appeared Dolores Lauria ASSISTANT SECRETARY, of Mortgage Electronic Registration Systems, Inc. personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her capacity, and that by her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.


Notary Public

Candace Gallardo
Notary Public of New Jersey
My Commission Expires: 03-10-2013

Candace Gallardo
Notary Public of New Jersey
My Commission Expires March 10, 2013

UNOFFICIAL COPY

LEGAL DESCRIPTION:

UNIT 1-201 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS
IN STEEPLE HILL CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION
RECORDED AS DOCUMENT NO. 25288100, AS AMENDED, IN THE NORTHEAST 1/4 OF SECTION 16,
TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

Property of Cook County Clerk's Office