WHEN RECORDED, RETURN TO: FIRST AMERICAN MORTGAGE SERVICES 1100 SUPERIOR AVENUE, SUITE 200 CLEVELAND, OHIO 44114 NATIONAL RECORDING

Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA, 71203
419400794953

Prepared by: Monique Van Soelen

#### SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank NA, successor in interest from the FDIC as receiver for Washington Mutual Bank FA, , being the holder of a certain mortgage dead recorded in Official Record as Document 0717115007, at Volume/Book/Reel , Image/Page Reporter's Office, Cook County, Illinois, upon the following premises to wit:

### SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

| For itself, its successors and as | signs, JPMorgan Chase B       | ank NA, successor in interest from the |
|-----------------------------------|-------------------------------|----------------------------------------|
| FDIC as receiver for Washingto    | n Mutual Bank FA, , ಗoes l    | hereby waive the priority of its       |
| mortgage referenced above, in     | favor of a certain mortgage   | e to JPMorgan Chase Bank, NA, its      |
|                                   |                               | Thomas A. Grimm, being dated the       |
| 18th day of MOVeryba-20           | 🛝 , in an amount not to e     | xceed \$91,330.00 and recorded in      |
| Official Record Volume            | , Page                        | , Recorder's Office, Cook              |
| County, Illinois and upon the pro | emises above described. J     | IPMorgan Chase Bank NA, successor      |
|                                   |                               | al Bank FA, mortgage shall be          |
|                                   |                               | Chase Bank, vA, its successors and     |
|                                   |                               | h the said later or cumbrance had      |
| been executed and recorded pr     |                               |                                        |
|                                   |                               | ashington Mutual Bank 🚈 👡 mortgage     |
| but without in any manner relea   | sing or relinquishing the lie | en of said earlier encumbrance upon    |
| said premises. Recorded           | 12-6-11 増ル                    | 8 Inst#1133907594                      |
|                                   |                               |                                        |

IN WITNESS WHEREOF, JPMorgan Chase Bank NA, successor in interest from the FDIC as receiver for Washington Mutual Bank FA has caused this Subordination to be executed by its duly authorized representative as of this 15th day of November, 2011.

Peggy/ Moore, AVF

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# **UNOFFICIAL COP**

#### STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 15th day of November, 2011, before me the Undersigned, a Notary Public in and for said State, personally appeared Peggy L Moore, AVP, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires:

Of County Clart's Office

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## **UNOFFICIAL CC**

Form No. 3301 (01/08) **Short Form Commitment** 

ORDER NO: FILE NO: CUSTOMER REF: 7161235n 7161235n 1758585823

#### Exhibit "A"

Real property in the City of MIDLOTHIAN, County of Cook, State of Illinois, described as follows:

THE SOUTH 1/2 OF LOT 2 (EXCEPT THE WEST 102.47 FEET THEREOF) IN BLOCK 13, IN ARTHUR T. MCINTOSH AND COMPANY'S CICERO AVENUE SUBDIVISION IN THE WEST 1/2 OF SECTION 15 AND THE EAST 1/2 SECTION 16, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

APN #: 25-15-106-018-0000

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The County Clerk's Office FIRST AMERICAN ELS SUBORDINATION OF MORTGAGE