

UNOFFICIAL COPY



SUBORDINATION OF LIEN (ILLINOIS)

Mail to: BMO Harris Bank N.A. 3800 Golf Rd., Suite 300 P.O. Box 5036 Rolling Meadows, IL 60008

Doc#: 1134115004 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 12/07/2011 08:29 AM Pg: 1 of 3

ACCOUNT # 6100249686

The above space is for the recorder's use only

2012 11-129905

PARTY OF THE FIRST PART: BMO Harris Bank N.A. is/are the owner of a mortgage/trust deed recorded November 15th, 2006 and recorded in the Recorder's Office of Cook County in the State of ILLINOIS as document no. 0631908069 made by Eugene Kwon, Khil T. Kwon and Kee Sun Kwon, BORROWER(S), to secure an indebtedness of ** \$443,000.00 ** and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of Cook in the State of ILLINOIS, to wit:

Legal Description: See attached legal description

Permanent Index Number(s): 14-18-327-013 Property Address: 2040 W CUYLER AVE, CHICAGO, IL 60618

PARTY OF THE SECOND PART: JPMORGAN CHASE BANK N.A., ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the 15th day of NOVEMBER, 2011, and recorded in the Recorder's office of Cook County in the state of ILLINOIS as document No. _____, reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed ** \$170,500.00 ** and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: October 24th, 2011

Holly Martinez, Officer

S 1/3
P 3
S N
M N
SC V
E V
INT 1/4

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This instrument was prepared by: Holly Martinez, BMO Harris Bank N.A., Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS }
 } SS.
County of COOK }

I, Mark Glowa, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Holly Martinez, personally known to me to be a Officer, of BMO Harris Bank N.A., a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officer, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notarial seal on October 24th, 2011



Mark Glowa

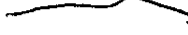
Mark Glowa, Notary

Commission Expires date of May 21st, 2014

SUBORDINATION OF LIEN (ILLINOIS)

FROM:

TO:

Mail To: 
BMO Harris Bank N.A.
3800 Golf Road, Suite 300
P.O. Box 5036
Rolling Meadows, IL 60008



Plymouth Title
GUARANTY CORPORATION

1301 W. 22nd Street, Ste. 505
Oak Brook, IL 60523

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EXHIBIT A:

LEGAL DESCRIPTION:

**LOT 2 IN R.C. MOORE'S RESUBDIVISION OF LOT 24 IN RUDOLPH'S
SUBDIVISION OF BLOCK 10 AND 11 IN W.B. OGDEN'S SUBDIVISION OF THE
SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE
THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS**

P.I.N.:

14-18-327-013-0000

C.K.A.: 2040 W. CUYLER AVE. CHICAGO, IL 60618

Property of Cook County Clerk's Office