



Doc#: 1134115023 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 12/07/2011 01:54 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No.
00414511621131

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NA, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto HEE S LEE AND STEVE LEE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 1, 2005, and recorded on July 5, 2005, in Volume/Book Page Document 0518606116 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 04-04-307-001-0000

LOT 1 IN THE VILLAS OF NORTHBROOK BEING A SUBDIVISION OF THE NORTH 200 FEET OF THE SOUTH 1980 FEET OF THE WEST 627 FEET OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THAT PART DEDICATED FOR PFINGSTEN ROAD ALL IN THE VILLAGE OF NORTHBROOK, IN COOK COUNTY ILLINOIS

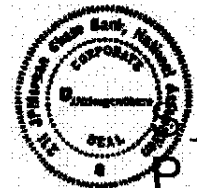
together with all the appurtenances and privileges thereunto belonging or appertaining

MODIFICATION AGREEMENT FROM HEE S LEE AND STEVE LEE TO JPMORGAN CHASE BANK, N.A. DATED AUGUST 21, 2006, RECORDED OCTOBER 24, 2006, DOCUMENT 0629713297 BEING INCREASED TO FORM A SINGLE LIEN OF \$184,000.00.

Address(es) of premises: 2788 SPENSER CT, NORTHBROOK, IL, 60062-2601
Witness my hand and seal November 22, 2011.

JPMORGAN CHASE BANK, NA

INGRID WHITTY
Vice President




P ✓
S ✓
M ✓
SC ✓
E ✓
INT ✓

UNOFFICIAL COPY

State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that INGRID WHITTY, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, NA free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal November 22, 2011.


SHARON HUTSON - 77031
Notary Public
LIFETIME COMMISSION



Prepared by: ZENaida FALCESO
Record & Return to:
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

Loan No: 00414511621131
County of: COOK
Investor No:
Outbound Date: 11/14/11
Investor Loan No:

Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Property of Cook County Clerk's Office